An Introduction To Conspiracy

The Greatest Of All Evils

Exposing The Conspiracy To Enslave America
A 21st Century White Paper
THE GREATEST OF ALL EVILS

An Introduction To Conspiracy
Exposing The Conspiracy To Enslave America
A 21st Century White Paper
The Greatest Of All Evils

AN INTRODUCTION TO CONSPIRACY
ORIGINALLY POSTED 2 FEBRUARY, 2001
By William Clifford: Kern

"Silence is also a kind of treason."

GET THIS THROUGH YOUR HEAD! In 1945 the Corporate UNITED STATES gave up any remaining national sovereignty when it signed the United Nations Treaty, making all American citizens subject to United Nations jurisdiction.

"All assumptions are wrong. You must remember that in the intelligence world, every truth is part lie and every lie is based on some truth. If you try to separate the two, you will only wind up confused and frustrated.

"If you are an outsider, you will slowly learn that there is no separation of the two; the lies and the truth are just two of the many sides of the same ever-flipping coin.

"If you are an insider, you will slowly and often painfully learn that sometimes the coin lands by chance, sometimes the way it lands is rigged by you'll never know whom, and that sometimes there is not even a coin at all.

"If you are lucky and work hard, you will find some of the truth. If you are lucky and work really hard, you might find the whole truth...as someone wants you to know it. If you are phenomenally lucky and really work your tail off, you might even go on to find the real truth.

"But no outsider...and in fact, very few insiders ever...ever...learn the whole real truth."

Former Intelligence Officer

Understanding the following essays may result in further understanding that your social environment is comprised mainly of individuals whose written and spoken words evidence a pronounced mental detachment from reality. These individuals, thinking, speaking and believing only in floating abstractions constitute a ludicrous spectacle of childlike machinations and monitions unfortunately nurtured by superior physical force and willingness to use violence to impose their ill conceived notions and values upon each other and innocent bystanders.
The Greatest Of All Evils

*******

I am a conspiracy researcher, but not a raving fundamentalist, a statist, a theorist, a theist, a theosophist, an egoist, fascist, communist, humanist, apologist for political or religious groups, or any other "ist" which you may be tempted to hang on me if you continue to read the information which is presented here. I am neither Democrat (Communist) nor Republican (Fascist); neither Anarchist nor Libertarian. I display no banners. I do not salute. I do not pledge allegiance. I do not stand for passing parades. I do not vote. I do not contribute time or money to candidates for public offices. I reject all authority outside of myself. I am my own temple. I am a member of no fraternal organization. I do not attend sporting events.

I watch very little television and only documentaries at that. I have not watched a sitcom for perhaps 20 years. I have been to only five motion pictures in the same period of time. I do not know the names of movie stars or sound recording artists because I believe they are not worth my time. I don't know the name of the Representative for this district, either State or Federal and for the same reason. I know and talk to most of my neighbors. I do not go out to eat. I am a good cook. I can build houses. I can repair automobiles.

I believe Americans should grow as much food as they can for their own use and for sharing with neighbors. I think for myself but I am willing to read and hear the expressions of others and to use them in forming my personal goals if they make sense. I believe if every American owned at least one handgun or one long gun and was properly educated in its use and care, and was adamantly determined to use it defensively when required, we would have considerably less criminal activity, especially from members of the so-called federal government.

My father was my only true hero.

I recognize and acknowledge that there were (and perhaps still are) many historic heroic figures. None of them ever were or ever will be lawyers, attorneys, counsellors, judges, presidents or politicians. Such professions are the anti-thesis of heroics.

Amelia Earhart; Jackie Cochran; James Doolittle; Charles Lindberg; the Aussies Charles Kingsford-Smith and Charles T. P. Ulm; the Brits John Alcock and Arthur Whitten Brown; Douglas Macarthur; Kit Carson; Chief Joseph; Seattle; Black Elk; Crispus Attucks... these names come to mind when the idea of heroics arises. Or just point to any one of millions of moms and dads, police officers, fire fighters, ambulance drivers and others, who get up and go to work every day, sick or well, sad or happy, inspired or not, just to feed and clothe their children and pay the mortgage. They fit the description of heroic, at least in my book. But none of them are my heroes. My hero is gone.

The closest you might come—if you wish to categorize me-- is to say that I am a nonpartisan iconoclast, but only in the narrowest confine of each word.

nonpartisan (non-pär′-te-sun) ad.
1. impartial, nonaligned, neutral. A non-voter.

iconoclast (h-kän-ō-klast) n.
1. One who attacks traditional or popular ideas, institutions or misconceptions.
The Greatest Of All Evils

I say in the narrowest confine of each word because Charles Fort has written, and I concur:

Honest Opinion (p. 92)

"Our own acceptance is that justice cannot be in an intermediate existence, in which there can be approximation only to justice or to injustice; that to be fair is to have no opinion at all; that to be honest is to be uninterested; that to investigate is to admit prejudice; that nobody has ever really investigated anything, but has always sought positively to prove or disprove something that was conceived of, or suspected, in advance."

No mortal is ever completely fair and no mortal can ever be completely disinterested, particularly if one's pleasure is attacking popular social, political or religious misconceptions.

If you feel compelled to comment on these reports, please be kind enough to leave all acrimonious phillipic out of your enotes. I will delete them straightaway for I have no time to entertain hate mail. The worst will be forwarded to your web server for action. If it contains anything close to a death threat, the message, complete with your email address, goes to the local FBI. Period.

Because I am reasonably well read and have a desire for questioning the authority of propaganda from any source, left, right or center; social, political or religious, I have spent the better part of my 72 years digging for "the truth." During ten of my twenty years in the naval service I was assigned to duties within the intelligence community, including a tour at NRTSC in Suitland, Maryland, and a tour at DIA in Arlington, Virginia. In the middle years of that service I read as many as 300 books per year during a period of about six years (more than most people will read in a lifetime) trying to inch my way closer to the truth. Let me assure you that the truth is only rarely accessible. Too many times I've discovered to my everlasting dismay, after months of research, that truth is cloaked in misdirection and outright disinformation. And as you will soon discover in the following essays, your own city, county, state and federal governments would prefer that you never know the whole real truth about most of the activities in which they are engaged. But not knowing at least some of the truth could cost you your life. It has already cost you your freedom.

It was once observed that nobody ever changed anything unless someone or something was pricking at their psyche. That is my mission—to prick holes in your psyche. Still, some of you will simply adopt a position of outright denial—like the ostrich with its head in the sand; perhaps if you refuse to see then it cannot harm you! Sadly, that is not the case for ostriches or for humans. Those who refuse to accept any of the information here are like the lost explorer feeding his tucker to the alligators, hoping they will get full before they reach him or, at the least, eat him last, which is nothing more than delaying the inevitable.

Unlike the secular media, which endeavors to present only one side of any issue; that is, the side which represents the ideas and concepts which they wish most to implant in your mind as being the only valid ideas, I will, at times, present ideas which may appear to be contrary to the current "patriot" viewpoint. I do so because I believe it is important to understand counterpoint to vital issues. Such essays may change your views about certain things or they may serve to strengthen your strongly-held convictions. The point
is that by presenting more than one boring side of the world, you may be induced to think more introspectively about what you feel you believe. We cannot again be a free people as long as we cling miserably to old lies and misconceptions.

At the beginning of the Vietnam conflict, while serving a tour of duty at DIA, I was soundly chastised by a tradition-shod officer for reading the works of Chairman Mao. He accused me of being a communist. "But, sir," I replied, "how can we expect to defeat our enemies if we do not understand his political agenda and philosophical concepts?" He had no answer, but confiscated my book nonetheless. I hope he had the good common sense to read it but I suspect, since America lost that conflict*, neither he nor most of his colleagues read Chairman Mao (or Jefferson, Henry, Spooner, Marx, Engels or Trotsky, for that matter).

*See "Vietnam: Transforming Reality" below to learn how and why America could NEVER win a war in Vietnam. And don't feel badly, fellow Vietnam vets, because the cards were stacked against us from the beginning by the very federal government we served.

excerpted from the book Deadly Deceits
by Ralph McGehee
Ocean Press, 1999 (originally published 1983)

**The CIA in Vietnam: Transforming Reality**

p.128 The more I heard, the greater my disillusionment. While in Washington I had acquired a copy of Viet Cong, a book by Douglas Pike, the U.S. government's leading authority on the Viet Cong. It described in great detail the farmers', women's, and youth organizations and how they were built. That book held the numbers of civilian members of these Communist front groups to ridiculously low levels. Even so, the station did not even acknowledge the existence of the associations. Michael Charles Conley's book, The Communist Insurgent Infrastructure in South Vietnam, written under contract to the Department of the Army under the auspices of American University, set forth a detailed discussion of the mass-based civilian communist structures. Even though Conley must have been under tremendous pressure to keep his number of civilian members of the South Vietnamese communist movement low, he reported that there were probably more than a million—a million that did not exist anywhere in Agency reporting.

The Agency's briefers told us that there were several hundred thousand armed North and South Vietnamese communists in South Vietnam and that they had been badly demoralized by their losses during the Tet attacks in early 1968. That figure was obviously low. The reason that it had to be low was that U.S. policymakers had to sell the idea that the war in the South was being fought by a small minority of Communists opposed to the majority-supported democratic government of Nguyen Van Thieu. The situation, however, was the opposite, as I was to understand later. The United States was supporting Thieu's tiny oligarchy against a population largely organized, committed, and dedicated to a communist victory. But the numbers were not the only thing the United States policymakers lied about. The American people were not aware, and neither, I am sure, were my CIA briefers in Saigon, of the extent of CIA covert operations in Vietnam beginning as early as 1954. Only later did this tragic history come out, largely through the Pentagon Papers. It was only years after the publication of those papers during the re-
The Greatest Of All Evils

search for this book that I began to appreciate fully the scope of CIA covert operations in Vietnam and the level of Agency deceits concerning the war.

The origins of the war dated back to 1858 when the French invaded and colonized Indochina. The French, utilizing the Vietnamese landlord class as their puppets, turned Vietnam into a marketplace for high-priced French manufactured goods and a source of cheap labor and raw materials for the "mother" country. At the time of the French invasion approximately 90 percent of the people lived and worked as farmers in the rural areas. The colonizers made laws that allowed them to confiscate peasant land, and as a result, over the ensuing decades, many peasants were left impoverished. The Indochinese Communist Party (ICP) was formed in 1930 to recapture control of the country from the French. This party evolved into Ho Chi Minh's Vietnam Workers Party. In its first manifesto in 1930 the ICP promised to "wipe out feudal remnants [the Vietnamese who cooperated with the French], to distribute land to the tillers, to overthrow imperialism, and to make Indochina completely independent."

During the 1930s the ICP was divided by a series of internal battles about the proper way to fight the French, and at the same time was decimated by the French police.

In September 1939, World War II broke out in Europe and in September 1940 Japanese troops moved into Vietnam. During World War II the Japanese asserted control over the ports and airfields of Vietnam but allowed the French to continue to administer the local government. This cooperation ceased a few months before the end of World War II when the Japanese took control of all of Vietnam.

World War II was decisive for Ho's forces, for in 1941 he returned from China—where he had observed Mao's program of organizing the peasantry to overthrow Chiang—and formed the Viet Minh coalition to fight the Japanese and the French. A major element of Ho's program was reconfiscation of the land of the French and their Vietnamese puppets and distribution of that land to the peasantry. Through his anti-imperialism and land-reform programs, Ho built the Viet Minh into a committed, broadbased political organization, making him the only Vietnamese leader with a dedicated national following.

During World War II the American Office of Strategic Services (OSS), the predecessor of the CIA, recognized the strength of the Viet Minh and depended on it for intelligence and help in recovering downed pilots. The OSS and the Viet Minh worked in close cooperation and the OSS provided 5,000 weapons, along with ammunition and training, to convert Ho's guerrillas into an organized army. When the Japanese surrendered in August 1945, the Viet Minh marched into Hanoi and dozens of other cities in Vietnam and proclaimed the birth of the Democratic Republic of Vietnam (DRV). For a few weeks in September 1945, Vietnam was for the first time in recent history free of foreign domination. North and South were united under Ho.

p130 U.S. policymakers decided the French had lost their will to fight in Vietnam and began to plan to assume the French role in that country. This approach was formalized on August 20, 1954 in National Security Council memorandum NSC 5429/2, which said the U.S. must "disassociate France from levers of command, integrate land reform with refugee resettlement.... Give aid directly to the Vietnamese—not through France.... Diem must broaden the governmental base, elect an assembly, draft a constitution and legally dethrone Bao Dai."

Once this decision was made, overnight the CIA's intelligence about the situation in
Vietnam switched. The Agency now portrayed Diem as the miracle worker who was saving Vietnam. To make the illusion a reality, the CIA undertook a series of operations that helped turn South Vietnam into a vast police state. The purpose of these operations was to force the native South Vietnamese to accept the Catholic mandarin Diem, who had been selected by U.S. policymakers to provide an alternative to communism in Vietnam. It was a strange choice. From 1950 to 1953, while Ho's forces were earning the loyalty of their people by fighting the French, Diem, a short, fussy bachelor, was living in the U.S. in Maryknoll seminaries in New Jersey and New York.

Diem's police state found its programs unable to control the people. Beginning in 1959, with the assistance of the CIA, it sponsored a program to move villagers into organized communities for self defense. This concept, called "agrovilles," generated fierce resistance from the South Vietnamese who were forced to leave their homes to settle in the new sites.

Learning little from this experience, Diem's government, with the CIA in the lead, initiated the "strategic hamlet" program in late 1961. South Vietnamese were forcibly moved into fenced and guarded compounds, and the Special Police weeded out any Communists. An ideal strategic hamlet included a watch tower, a moat, fortifications, and barbed wire. The program infuriated the people whose homes were destroyed to force them into those confined sites. The strategic hamlet program died with the assassination of Diem.

In early 1964 President Johnson's national security advisers decided something was needed to overcome the U.S. public's apathy toward the war. To this purpose an entire series of U.S. provocations occurred in the Gulf of Tonkin. They included a July 31 attack on Hon Me Island by MACV-supported South Vietnamese Special Forces; the August 2 bombardment and strafing of North Vietnamese villages in the vicinity of Hon Me by aircraft, and the repeated feints of attack against Hon Me Island by the U.S. Navy destroyer Maddox. The ruse worked and North Vietnamese patrol boats, assuming the Maddox to be a part of the earlier South Vietnamese Special Forces attack, fired a few rounds at the destroyer. The next day the Maddox returned with a second destroyer and another so-called attack was launched at this two-ship patrol. Congress reacted immediately to what became known as the Tonkin Gulf incident. It passed a joint resolution of support and the American people responded to this "attack" on our sovereignty.

On March 6, 1965 (just a week after the issuance of the White Paper), President Johnson ordered two Marine Corps battalion landing teams into Vietnam and the initiation of Operation Rolling Thunder, which consisted of the systematic bombing of North Vietnam.

U.S. combat troops in South Vietnam quickly discovered that the rural South Vietnamese, who were fighting for and supporting the Viet Cong, considered them the enemy. Nonetheless, the United States developed a simple plan to win—force the peasants by the millions into the cities and towns, turn the entire country into a massive police compound, and you deny those millions to the communists. Search-and-destroy missions, free-fire zones, and bombing of rural South Vietnam were all conducted to force the peasants out of their villages into the cities.

General Westmoreland put it this way: "So closely entwined were some populated localities with the tentacles of the VC base areas . . . that the only way to establish control
The Greatest Of All Evils

short of constant combat operations among the people was to remove the people."

The CIA created a program of hunter-killer teams. According to Marchetti and Marks,
"In 1965 Colby . . . oversaw the founding in Vietnam of the Agency’s Counter Terror (CT)
program. In 1966 the Agency became wary of adverse publicity surrounding the use of
the word ‘terror’ and changed the name of the CT teams to the Provincial Reconnais-
sance Units (PRUs). . . . [The operation was described as] a unilateral American program,
ever recognized by the South Vietnamese government. CIA representatives recruited,
organized, supplied, and directly paid CT teams, whose function was to use . . . tech-
niques of terror-assassination, abuses, kidnappings and intimidation—against the Viet
Cong leadership."

All of the various civilian, military, and police programs were to contribute to the
CORDS structure and programs. The primary CORDS program was the Phoenix opera-
tion. Under Phoenix, devised by Colby’s office, all units coordinated "an attack against
the Vietcong infrastructure.... Again CIA money was the catalyst. According to Colby’s
own testimony in 1971 before a congressional committee, 20,587 suspected Vietcong
were killed under Phoenix in its first two and a half years. Figures provided by the South
Vietnamese government credit Phoenix with 40,994 VC kills.

p146 Under normal circumstances my job would have been an outstanding opportu-
nity and challenge. But my earlier motivation no longer existed. I had once believed that
although the United States followed self-interest in our overseas programs, we matched
this interest with a concern for the people in the foreign countries. Now I did not know
what to believe. I doubted the Agency’s intelligence, its personnel, and even its integ-
rrity. Furthermore, my simplistic view of communists as the incarnation of evil and the
United States as all good was slowly beginning to change. I seemed to be the only one
around who realized we couldn’t win. I knew by now that any careful examination of
available information, let alone the survey, would prove that the vast majority of the Viet-
namese people were fighting against the U.S. troops and for the NLF. They had chosen
the kind of government they wanted, and all American war efforts were aimed at post-
poning the inevitable.

Although I had been in the CIA for 20 years, I really never had attempted to under-
stand communism on its own terms. Instead I relied on United States news organizations
and CIA reporting for information about communist movements. This was true of every-
one in the CIA. The limited two-year tours, the reliance on Agency "inside" information,
and the prevailing fiercely anti-communist atmosphere all tended to give a distorted,
one-sided view of any situation.

Early in my assignment to ICB a garrulous, friendly, energetic man in his late forties,
whom I shall call John, contacted me. John had handled one of the Directorate for Opera-
tions’ illegal domestic projects. He had recruited, briefed, trained, and indoctrinated
young American university students and used them to infiltrate leftist organizations on
U.S. campuses. In what is called a "dangle operation," the students were to build up left-
ist credentials at home, so that when they were sent overseas by the Agency they would
appear to foreign Communist parties to be genuinely leftist—good bait. These parties
then might recruit them or confide in them. While building their leftist credentials in the
United States, these young students were asked by John to gather information on U.S.
Leftist organizations—an activity then expressly forbidden by law.
The Greatest Of All Evils

John was now on the staff of East Asia division and wanted to brief me on his theories concerning the Sino-Soviet split. John would corner me and pitch his weird theories, but he was such a likable person I could not object. I found out that John knew more about Soviet and Chinese communism than almost anybody else in the Agency, and had a broad knowledge of communist terminology. Using primarily the dialectical methods and themes of Mao Tse-tung's brief thesis, "On Contradiction," John tried to convince me that the Chinese and the Soviets had secretly agreed to split in order to lull and conquer the rest of the world.

I liked to bait John. I asked him, if the Russians and Chinese were involved in a huge conspiracy, why had they been fighting each other on their border. "Everybody asks about that," he responded, "but you know the deception is more important than the fighting. So what if a few soldiers get killed if they can convince the rest of the world that they have really split? What's the loss?"

John's energy and enthusiasm outpaced his good sense. But the truth was that his theories were no crazier than what the entire U.S. intelligence community was saying about Vietnam.

Despite their skewed perspective, John's lectures provided the first break in my mental block. In those lectures John used communist writings, primarily Mao Tse-tung's, to explain their terms and the historical context from which they sprang. With his definitions I began to read and comprehend communist newspapers, journals, and broadcast transcripts. Then I began reading historical works and Chinese and Vietnamese revolutionary writings. Gradually, in an almost physically painful process, the accumulated facts and knowledge forced my mind to open to look at reality from the communists' perspective. To my amazement they had a case to make. Vietnam, of course, was the most dramatic example of this. For the first time now I had a chance to read the history of that war and for the first time I became aware that the Agency, in conjunction with the U.S. military and other elements of the U.S. government, had for 21 years attempted to deny the communists their legitimate claim to govern the people who overwhelmingly supported them.

The 1967 survey operation in Northeast Thailand had taught me there were aspects of Asian communism about which the CIA dissembled. I now began to see that its ability to hide from reality went far beyond pretending not to notice in those areas. I began to realize that the CIA had a charter for action regarding Vietnam similar to 1984's Ministry of Truth. The Agency, however, unlike George Orwell's ministry, tried not only to obliterate and rewrite the past through its National Intelligence Estimates (supposedly the highest form of intelligence), but it also attempted via its covert operations to create the future.

I did not comprehend the CIA's deceits in a sudden burst of enlightenment; that knowledge came to me gradually over a period of years through direct, intense study and involvement. My final rejection of Agency "newspeak," however, was sudden. One day I came across an article by Sam Adams in the May 1975 issue of Harper's magazine. Entitled "Vietnam Cover-up: Playing War with Numbers, A CIA Conspiracy Against Its Own Intelligence," the article described a captured document from the Viet Cong high command showing that the VC controlled six million people! Adams had routed that report, and others, to the Agency's upper echelons-and had received no response. Adams, who
The Greatest Of All Evils

had been the sole Agency analyst responsible for counting the number of armed communists in South Vietnam, described his long, unsuccessful battles with Agency authorities to force them to stop issuing false, low estimates of armed communists in South Vietnam. His battles earned him 30 threats of firing—finally in disgust he quit.

Here was someone else saying the same things that I had been saying. I was not alone. I was not crazy. Someone else had seen, had struggled, and had fought. But more importantly, here was the clue solving the mystery that had plagued me for years: why I had been dismissed from Thailand in 1967, why the survey operation had been canceled, and why the information from the surveys had been muzzled.

Adams' article described a bitter battle being fought within the upper echelons of the CIA and U.S. military intelligence about the numbers of armed communists that we were up against in South Vietnam. In September 1967, just about the time Colby came to see me in Northeast Thailand, Adams - following numerous struggles within the Agency's hierarchy - was finally allowed, alone of the Agency's legions, to try to persuade the U.S. military that its estimates of the number of armed communists in South Vietnam were ridiculously low. This fact, if acknowledged, would of course have shattered the basis for our entire policy. While Sam was fighting alone in Saigon and Washington without any real support from the CIA leadership, my survey reports were circulating at Langley. They showed that the armed element was only one facet of the many-sided Asian communist revolutionary organization. If the Agency would not tolerate Adams' figures on armed communists, it certainly could not acknowledge my revelations, which went a giant step further and assessed enemy strength as far greater than the mere number of armed units would ever lead anyone to believe.

Now I knew the answer to the puzzle. My survey reports had arrived at Langley at precisely the moment when the battle over the numbers of communists was coming to a climax. The reports proved exactly what the designers of U.S. policy in Vietnam refused to see or hear—that we had lost the war years before. To support their spurious position, Agency leaders had to suppress the facts contained in the reports that contradicted it and had to make certain that neither I nor anyone else within the CIA could ever gather such information again.

As long as the CIA continues to run these kinds of operations, it will not and cannot gather and collate intelligence as its charter says it must do. This leaves our government without that essential service. The most powerful and potentially most dangerous nation in the world is forced to rely on CIA disinformation rather than genuine intelligence because currently there is no alternative. This situation in today's world of poised doomsday weapons is not acceptable.

But the danger looms even greater. The Reagan Administration has taken steps to strengthen the Agency's position. On December 4, 1981, in Executive Order 12333 entitled "United States Intelligence Activities," the President gave the CIA the right to conduct its illegal operations in the United States, and on April 2, 1982, in Executive Order 12356 entitled "National Security Information," he limited the public's access to government documents, thereby increasing the CIA's ability to hide from public scrutiny. The President wants the Agency free of the constraints of public exposure so that it can gather and fabricate its disinformation unharried by criticisms and so that it can overthrow governments without the knowledge of the American people. Such activities, of course, are
The Greatest Of All Evils

not in the best interests of the vast majority of Americans. For example, whenever another factory moves to a foreign country whose leader is kept in power through Agency operations, more American jobs are lost. Only the rich American increases his profits. It is for this reason that I believe that President Reagan acts as the representative of wealthy America and, as his executive agency, the CIA acts to benefit the rich.

Even after the Agency's conspicuous failures in Vietnam, Cuba, the Middle East, and elsewhere, the fable that the CIA gathers real intelligence dies hard. But if the Agency actually reported the truth about the Third World, what would it say? It would say that the United States installs foreign leaders, arms their armies, and empowers their police all to help those leaders repress an angry, defiant people; that the CIA-empowered leaders represent only a small faction who kill, torture, and impoverish their own people to maintain their position of privilege. This is true intelligence, but who wants it? So instead of providing true intelligence the Agency, often ignorant of its real role, labels the oppressed as lackeys of Soviet or Cuban or Vietnamese communism fighting not for their lives but for their communist masters. It is difficult to sell this story when the facts are otherwise, so the Agency plants weapons shipments, forges documents, broadcasts false propaganda, and transforms reality. Thus it creates a new reality that it then believes.

Efforts to create a workable intelligence service must begin by abolishing the CIA. For a host of reasons I believe the CIA as it now exists cannot be salvaged. The fundamental problem is that Presidents and their National Security Councils want the CIA as a covert action agency, not an intelligence agency. As long as the CIA is subject to such politically oriented control, it cannot produce accurate intelligence. Because the CIA has been and is a covert action agency, all of its operating practices have been adopted to facilitate such operations while its intelligence-collection activities have been tailored to the requirements of these covert efforts. The Agency's difficulties begin with the selection of personnel who are chosen based on personality characteristics essential for covert operations, not intelligence. The problem continues with the formation of operating rules that serve to foil the production of accurate intelligence while facilitating the implementation of covert operations. Until those factors are altered, the CIA cannot function as an intelligence agency.

Establishing a truly effective intelligence agency is no problem. The only problem is getting our leaders to want one, and that problem may be insurmountable.

THE WORD GAME

"I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, indivisible, with liberty and justice for all."

What exactly is taught by this pledge? Philosophically and psychologically, what does it mean for a person to pledge allegiance to a flag; not just any flag, but the symbolic representation of the United States? Why allegiance to this flag and this country? Why not Canada, England, Mexico, or all the others? Why swear allegiance at all? What's the purpose? There is no point to the pledge to a specific flag except to segregate. There is no point in segregating unless the U.S. is considered superior to the others. There is no preference in equal valuations. The lesson subliminally taught is that Americans are superior and more valuable than other "national beings." This conclusion is supported by the ever popular "proud to be an American." Completion of the statement is saying that
The Greatest Of All Evils

one would be ashamed to be another nationality.

What core psychological relationship does the pledge express and imply? The denial of self and subservience to the "United States of America" is an open and clear declaration. Via logical inference, the pledger is positioned as property of the "United States." The essence of ownership is control. Ergo, control of the pledger by the "United States" is inherent in the pledge of allegiance. The oft heard phrase, "America's children" and similar utterances are not just a meaningless figure of speech. It states the condition of being regarded as property that nearly all accept with "pride".

With real individuals left out of the thinking, "group identities" such as American, German, Russian, black, white, men, women, etc., presumes to "identify" on similarity providing unlimited latitude for judgmental purposes. Keep in mind as well that the decision as to enemy or friend is not made by the pledger, but by the "United States" to which the pledger is subservient. Since the United States is an abstract and not an entity, superior or otherwise, what happens to the pledged allegiance? Who receives it? How is it translated into action? What action?

The questions are answered by the underlying psychology and subliminal directives. Independent thinking and sense of individual responsibility are gone. The pledger lives only to serve. Serve whom? Roosevelt as he orders the round up and incarceration of "America's enemies" decided by physical features similar to the "Japanese enemy?" Hitler as he set his sights on conquering the world by the "supremacy of the Aryan nation?" Stalin and company in the endless bloody purges to save the purity of Communism? Or some present day "powerful leader" who seeks self value in domination? Or perhaps just follow the "leader" in blind obedience in a methodical destruction of the socio-economic system? In the final analysis, the whole thing comes down to unquestioning obedience, not to the "infinite entity," United states, but to a finite power-hungry human individual with the will to rule. While few if any individuals would openly and knowingly turn their life over to another individual without qualification, in the pledge and psychology of the pledge, this is precisely what they do. This is the ultimate destination of those who succumb to word games.

Mind and Matters: The World in a Mirror by Delmar England

*****

QUO VADIS? (Whither Bound?)

Nearly 40 years before the birth of Christ, the Roman orator Cicero offered this sage advice: "The budget should be balanced; public debt reduced; the arrogance of officialdom tempered and controlled, the assistance to foreign lands curtailed, lest Rome fall." The Romans ignored that advice. And guess what? The great Roman Empire crumbled and expired.

By 476 AD, the Roman Empire had vanished from Western Europe, "an event still felt by the nations of the earth." Now we'll paraphrase Shaw's quip: "Rome fell, Babylon fell. America's turn will come."

America's founders, essentially Anglo-Saxon, serious, honorable and God-fearing men, took the wonders of Western civilization to the New World; and in turn set in place a dynamic, amazingly innovative and inventive civilization of their own. American power peaked during and for a few decades after WW2. What have modern Americans done
The Greatest Of All Evils

with their astounding inheritance?

Over the past 30 years, and particularly since 1990, they have allowed many of their deepest roots to wither, rot and die. US politicians, the media and many in the "liberal" churches have allowed and even promoted the casting adrift of the values, traditions and behavior that fostered America.

The signs pointing to US decline and cultural sickness have long been evident. America today, as James Reston once wrote, is “overpopulated, under-civilized, divided, corrupted and bewildered, destitute of faith and terrified of skepticism. War, crime, pollution, racial tensions, moral anarchy and political pessimism are the consequence.”

Entertainment, literature, films, TV and the like have become the domain of the degenerate. The rock culture, the very quintessence of decadence, the very negation of musical culture, has become one of America's greatest and most profitable export products. Listen, if you can bear it, to the popular music of the people. Witness, if you can bear it, the mindless reenactment of the sex act hourly on TV.

Excerpt from Empire of America

NOTE: The word, America, comes from the Peruvian/Mayan/Aztec word, Amaracu, meaning the feathered serpent. The "feathered serpent" is the symbol for Lucifer, the Devil, Satan. America, then, has a secret meaning: "The Land of Lucifer." All people living in this hemisphere are "Americans," North Americans; South Americans; Pan-Americans; Central Americans. And the symbols of those people include the eagle, representing the sun, and the serpent, representing Satan. The founders of this nation did not revere or worship the God of the Bible (as we have shown below), but revered and worshipped the sun as the symbol of Light, and Lucifer as the Bringer of Light. Lucifer means Lord of Light. Get it? In most societies, Lucifer, Lord of Light, refers to the planet Venus, the morning and evening star.

********

FOUNDING FATHERS WERE NOT "CHRISTIANS"

To speak of unalienable Rights being endowed by a Creator certainly shows a sensitivity to our spiritual selves. What is surprising is when fundamentalist Christians think the Founding Fathers' faith had anything to do with the Bible. Without exception, the faith of our Founding Fathers was deist, not theist. It was best expressed earlier in the Declaration of Independence, when they spoke of "the Laws of Nature" and of "Nature's God."

In a sermon of October 1831, Episcopalian minister Bird Wilson said, "Among all of our Presidents, from Washington downward, not one was a professor of religion, at least not of more than Unitarianism."

The Bible? Here is what our Founding Fathers wrote about Bible-based Christianity:

Thomas Jefferson:

"I have examined all the known superstitions of the word, and I do not find in our particular superstition of Christianity one redeeming feature. They are all alike founded on fables and mythology. Millions of innocent men, women and children, since the introduction of Christianity, have been burnt, tortured, fined and imprisoned. What has been the effect of this coercion? To make one half the world fools and the other half hypocrites; to support roguery and error all over the earth."

SIX HISTORIC AMERICANS, by John E. Remsburg, letter to William Short
The Greatest Of All Evils

Jefferson again:
"Christianity...(has become) the most perverted system that ever shone on man. ...Rogueries, absurdities and untruths were perpetrated upon the teachings of Jesus by a large band of dupes and importers led by Paul, the first great corruptor of the teaching of Jesus."

More Jefferson:
"The clergy converted the simple teachings of Jesus into an engine for enslaving mankind and adulterated by artificial constructions into a contrivance to filch wealth and power to themselves...these clergy, in fact, constitute the real Anti-Christ.

Jefferson's word for the Bible? "Dunghill."

*******

John Adams:
"Where do we find a precept in the Bible for Creeds, Confessions, Doctrines and Oaths, and whole carloads of other trumpery that we find religion encumbered with in these days?"

Also Adams:
"The doctrine of the divinity of Jesus is made a convenient cover for absurdity."

Adams signed the Treaty of Tripoli. Article 11 states:
"The Government of the United States is not in any sense founded on the Christian religion."

Here's Thomas Paine:
"I would not dare to so dishonor my Creator God by attaching His name to that book (the Bible)."

"Among the most detestable villains in history, you could not find one worse than Moses. Here is an order, attributed to 'God' to butcher the boys, to massacre the mothers and to debauch and rape the daughters. I would not dare so dishonor my Creator's name by (attaching) it to this filthy book (the Bible)."

"It is the duty of every true Deist to vindicate the moral justice of God against the evils of the Bible."

"Accustom a people to believe that priests and clergy can forgive sins...and you will have sins in abundance."

And; "The Christian church has set up a religion of pomp and revenue in pretended imitation of a person (Jesus) who lived a life of poverty."

Finally let's hear from James Madison:
"What influence in fact have Christian ecclesiastical establishments had on civil society? In many instances they have been upholding the thrones of political tyranny. In no instance have they been seen as the guardians of the liberties of the people. Rulers who wished to subvert the public liberty have found in the clergy convenient auxiliaries. A just government, instituted to secure and perpetuate liberty, does not need the clergy."

Madison objected to state-supported chaplains in Congress and to the exemption of churches from taxation. He wrote:
"Religion and government will both exist in greater purity, the less they are mixed together."

These founding fathers were a reflection of the American population. Having escaped from the state-established religions of Europe, only 7% of the people in the 13 colonies
The Greatest Of All Evils

belonged to a church when the Declaration of Independence was signed.

Among those who confuse Christianity with the founding of America, the rise of conservative Baptists is one of the more interesting developments. The Baptists believed God's authority came from the people, not the priesthood, and they had been persecuted for this belief. It was they - the Baptists - who were instrumental in securing the separation of church and state. They knew you cannot have a "one-way wall" that lets religion into government but that does not let it out. They knew no religion is capable of handling political power without becoming corrupted by it. And, perhaps, they knew it was Christ himself who first proposed the separation of church and state: "Give unto Caesar that which is Caesar's and unto the Lord that which is the Lord's."

In the last five years the Baptists have been taken over by a fundamentalist faction that insists authority comes from the Bible and that the individual must accept the interpretation of the Bible from a higher authority. These usurpers of the Baptist faith are those who insist they should meddle in the affairs of the government and it is they who insist the government should meddle in the beliefs of individuals.

The price of Liberty is constant vigilance. Religious fundamentalism and zealous patriotism have always been the forces which require the greatest attention.

Editor's Note: We have received several requests asking for references to the quotes in this article. We are now able to include some of the references and links to other sites that relate to the beliefs of the founding fathers. While most of these politicians were diplomatic in their public expressions concerning religion, in their private conversations, voluminous writings and correspondences they expressed contrary beliefs.

Which beliefs are true? If a politician appears one way in public and another in private, which do you think better represents their true beliefs? How do you reconcile the inflammatory writings above with various pro-Christian statements that the same men made in the course of their careers? Could it be called politics, an attempt to appease Christians while ensuring a more rational government based on the separation of church and state? We can't be sure but it looks that way.

In addition, the Editor does not recognize the religious intentions of the so-called 'Founding Fathers' as relevant to discussions of political process today. As a descendent of Native Americans the editor feels there are a few things that these alien visitors must answer for before the imposition of their viral religion is discussed.

The Founding Fathers Were Not Christians
by Steven Morris, in Free Inquiry, Fall, 1995

"The Christian right is trying to rewrite the history of the United States as part of its campaign to force its religion on others. They try to depict the founding fathers as pious Christians who wanted the United States to be a Christian nation, with laws that favored Christians and Christianity.

This is patently untrue. The early presidents and patriots were generally Deists or Unitarians, believing in some form of impersonal Providence but rejecting the divinity of Jesus and the absurdities of the Old and New testaments.

Thomas Paine was a pamphleteer whose manifestos encouraged the faltering spirits of the country and aided materially in winning the war of Independence: I do not believe in the creed professed by the Jewish church, by the Roman church, by the Greek church,
The Greatest Of All Evils

by the Turkish church, by the Protestant church, nor by any church that I know of...Each of those churches accuse the other of unbelief; and for my own part, I disbelieve them all." From: The Age of Reason by Thomas Paine, pp. 8,9 (Republished 1984, Prometheus Books, Buffalo, NY)

George Washington, the first president of the United States, never declared himself a Christian according to contemporary reports or in any of his voluminous correspondence. Washington Championed the cause of freedom from religious intolerance and compulsion. When John Murray (a universalist who denied the existence of hell) was invited to become an army chaplain, the other chaplains petitioned Washington for his dismissal. Instead, Washington gave him the appointment. On his deathbed, Washinton uttered no words of a religious nature and did not call for a clergyman to be in attendance. From: George Washington and Religion by Paul F. Boller Jr., pp. 16, 87, 88, 108, 113, 121, 127 (1963, Southern Methodist University Press, Dallas, TX)

John Adams, the country's second president, was drawn to the study of law but faced pressure from his father to become a clergyman. He wrote that he found among the lawyers "noble and gallant achievements" but among the clergy, the "pretended sanctity of some absolute dunces". Late in life he wrote: "Twenty times in the course of my late reading, have I been upon the point of breaking out, "This would be the best of all possible worlds, if there were no religion in it!"


Thomas Jefferson, third president and author of the Declaration of Independence, said: "I trust that there is not a young man now living in the United States who will not die a Unitarian." He referred to the Revelation of St. John as "the ravings of a maniac" and wrote: The Christian priesthood, finding the doctrines of Christ levelled to every understanding and too plain to need explanation, saw, in the mysticisms of Plato, materials with which they might build up an artificial system which might, from its indistinctness, admit everlasting controversy, give employment for their order, and introduce it to profit, power, and pre-eminence. The doctrines which flowed from the lips of Jesus himself are within the comprehension of a child; but thousands of volumes have not yet explained the Platonisms engrafted on them: and for this obvious reason that nonsense can never be explained." From: Thomas Jefferson, an Intimate History by Fawn M. Brodie, p. 453 (1974, W.W) Norton and Co. Inc. New York, NY) Quoting a letter by TJ to Alexander Smyth Jan 17, 1825, and Thomas Jefferson, Passionate Pilgrim by Alf Mapp Jr., pp. 246 (1991, Madison Books, Lanham, MD) quoting letter by TJ to John Adams, July 5, 1814.

James Madison, fourth president and father of the Constitution, was not religious in any conventional sense. "Religious bondage shackles and debilitates the mind and unfits it for every noble enterprise." "During almost fifteen centuries has the legal estab-
The Greatest Of All Evils

...ishment of Christianity been on trial. What have been its fruits? More or less in all places, pride and indulence in the Clergy, ignorance and servility in the laity, in both, superstition, bigotry and persecution.' From: The Madisons by Virginia Moore, P. 43 (1979, McGraw-Hill Co. New York, NY) quoting a letter by JM to William Bradford April 1, 1774, and James Madison, A Biography in his Own Words, edited by Joseph Gardner, p. 93, (1974, Newsweek, New York, NY) Quoting Memorial and Remonstrance against Religious Assessments by JM, June 1785.

Ethan Allen, whose capture of Fort Ticonderoga while commanding the Green Mountain Boys helped inspire Congress and the country to pursue the War of Independence, said, 'That Jesus Christ was not God is evidence from his own words.' In the same book, Allen noted that he was generally "denominated a Deist, the reality of which I never disputed, being conscious that I am no Christian." When Allen married Fanny Buchanan, he stopped his own wedding ceremony when the judge asked him if he promised "to live with Fanny Buchanan agreeable to the laws of God." Allen refused to answer until the judge agreed that the God referred to was the God of Nature, and the laws those "written in the great book of nature." From: Religion of the American Enlightenment by G. Adolph Koch, p. 40 (1968, Thomas Crowell Co., New York, NY.) quoting preface and p. 352 of Reason, the Only Oracle of Man and A Sense of History compiled by American Heritage Press Inc., p. 103 (1985, American Heritage Press, Inc., New York, NY.)

Benjamin Franklin, delegate to the Continental Congress and the Constitutional Convention, said: As to Jesus of Nazareth, my Opinion of whom you particularly desire, I think the System of Morals and his Religion...has received various corrupting Changes, and I have, with most of the present dissenters in England, some doubts as to his Divinity; tho' it is a question I do not dogmatize upon, having never studied it, and think it needless to busy myself with it now, when I expect soon an opportunity of knowing the Truth with less trouble." He died a month later, and historians consider him, like so many great Americans of his time, to be a Deist, not a Christian. From: Benjamin Franklin, A Biography in his Own Words, edited by Thomas Fleming, p. 404, (1972, Newsweek, New York, NY) quoting letter by BF to Exra Stiles March 9, 1970.

The words "In God We Trust" were not consistently on all U.S. currency until 1956, during the McCarthy Hysteria.

******

Rejecting "revealed" religions (religions communicated to man by revelations) means that one might also reject the so-called prophets of those religions since the words, deeds and teachings of those prophets have come down to man by so-called "revelation." Those of you who have always believed the lie that America is a "Christian nation" are in for a rude awakening. Many of the so-called "founding fathers" and other famous influential American scholars and politicians were not Christians at all, but were Deists or Unitarians, and among them were Abigail Adams*, John Adams*, John Quincy Adams*, Ethan Allen, John C. Calhoun, William S. Cohen, Paul H. Douglas, Emily Taft Douglas, Millard Fillmore*, Benjamin Franklin*, Horace Greeley*, Hannibal Hamlin, Thomas Jefferson*, James Madison, Thomas Paine*, William J. Perry, Paul Revere*, Elliot L. Richardson, Francis George Shaw, Col. Robert Gould Shaw, Adlai Stevenson (1900-1965)*, William Howard Taft*, George Washington* and Daniel Webster*.

* People marked with an asterisk have appeared on postage stamps (in most cases,
The Greatest Of All Evils

US stamps).

*Deism is defined in Webster's Encyclopedic Dictionary, 1941, as: "[From Latin Deus; God, Deity] The doctrine or creed of a Deist." And Deist is defined in the same dictionary as: "One who believes in the existence of a God or supreme being but denies revealed religion,* basing his belief on the light of nature and reason."

Deists believe that a Prime Source created the cosmos and everything in it, including us, but does not intervene in human affairs, it (God) having gone on to other places to do other things. In other words, God created us but has no interest at all about what we do with or to ourselves or the planet. It is important to remember that the "founding fathers" read, admired and followed the precepts and formulas found in the "enlightened" literature of Europe. Those concepts are so closely related to Socialism and Communism that no intelligent person can wonder why America has evolved into a Socialist nation. I believe it was founded as such!

Unitarian-n.

1. An adherent of Unitarian Universalism. subscribes to the universal oneness (unity) of humankind.

2. A monotheist who is not a Christian. believes in one God but does not subscribe to the dogma of Christianity

3. A Christian who is not a Trinitarian. subscribes to the ideals of Jesus (Emmanuel) but not the dogma of the triune godhead.

Colonel Ethan Allen's essay, Reason: The Only Oracle of Man, contains these words and I urge you to download and read it:

Though "none by searching can find out God, or the Almighty to perfection," yet I am persuaded, that if mankind would dare to exercise their reason as freely on those divine topics as they do in the common concerns of life, they would, in a great measure, rid themselves of their blindness and superstition, gain more exalted ideas of God and their obligations to him and one another, and be proportionally delighted and blessed with the views of his moral government, make better members of society, and acquire, manly powerful incentives to the practice of morality, which is the last and greatest perfection that human nature is capable of.

The Unitarian ideal, embracing the concept of all humankind as equally the children of one Creator, is best summed up by the words of Thomas Jefferson:

"We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with inherent and inalienable rights; that among these, are life, liberty, and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness."

--Declaration of Independence as originally written by Thomas Jefferson, 1776. ME 1:29, Papers 1:315
MORE WORD GAMES

(Editor's note): If the truths are self-evident and the rights (un)-inalienable, why did the "founding fathers" think they had to create a "government" to secure them to the people? If they are self-evident and (un)-inalienable, that means that everyone already knew it and none could take them away. The formation of the federal government under the so-called "constitution" was designed to take them away, not to protect them! And if you don't believe that, just try opting out of the "system" and see how quickly your "protector" comes skulking in the night to murder you and your family in your beds.

The final handwritten and signed Declaration of Independence contained the word, "unalienable," which means CANNOT be separated, surrendered, or taken away. The current Declaration of Independence now contains Jefferson's original word, "inalienable," which means SHOULD NOT be separated, surrendered, or taken away. "SHOULD NOT" implies, "but MAY BE," when someone feels it necessary to do so. If the two words have identical meaning, as some Constitutionalists contend, then why has the word been changed?

Common sense tells us the word has been changed because the words have different meanings, and politicians have selected the word which gives them the greatest amount of power and control.

******

Unitarians, like Deists, believe in a Prime Source but do not subscribe to the dogma of any church or "holy" book. Neither utter a creed of belief. Both embrace the humanitarian ideals of Jesus (Emmanuel), but not the bastardized messianic history of his life in the form in which it later appeared in the KJV of the Bible. In addition to introduction of a Bill concerning Freedom of Religion, Thomas Jefferson, using the text of the KJV Bible, wrote a chronology of the life, ministry and death of Jesus. The book has come to be improperly known as "The Jefferson Bible."

SOME THINGS YOU PROBABLY DON'T WANT TO KNOW ABOUT THE KJV BIBLE

For the last three centuries Protestants have fancied themselves the heirs of the Reformation, the Puritans, the Calvinists, and the Pilgrims who landed at Plymouth Rock. This assumption is one of histories greatest ironies. Today, Protestants laboring under that assumption use the King James Bible. Most of the new Bibles such as the Revised Standard Version are simply updates of the King James.

The irony is that none of the groups named in the preceding paragraph used a King James Bible nor would they have used it if it had been given to them free. The Bible in use by those groups, until it went out of print in 1644, was the Geneva Bible. The first Geneva Bible, both Old and New Testaments, was first published in English in 1560 in what is now Geneva, Switzerland. William Shakespeare, John Bunyan, John Milton, the Pilgrims who landed on Plymouth Rock in 1620, and other luminaries of that era used the Geneva Bible exclusively.

Until he had his own version named after him, so did King James I of England. James I
The Greatest Of All Evils

later tried to disclaim any knowledge of the Geneva Bible, though he quoted the Geneva Bible in his own writings. As a Professor Eadie reported it:

"his virtual disclaimer of all knowledge up to a late period of the Genevan notes and version was simply a bold, unblushing falsehood, a clumsy attempt to sever himself and his earlier Scottish beliefs and usages that he might win favor with his English churchmen."

The irony goes further. King James did not encourage a translation of the Bible in order to enlighten the common people: his sole intent was to deny them the marginal notes of the Geneva Bible. The marginal notes of the Geneva version were what made it so popular with the common people. The King James Bible was, and is for all practical purposes, a government publication. There were several reasons for the King James Bible being a government publication. First, King James I of England was a devout believer in the "divine right of kings," a philosophy ingrained in him by his mother Mary Stuart.

******

A phrase one often hears is democracy and freedom. However, those uttering the phrase never stop to explain how two imposing their will upon the third constitutes freedom for the victim. Nevertheless, democracy is thought by many to be a "government of freedom and protector of individual rights." In addressing this popular illusion, perhaps it would be of some benefit to backtrack a bit and take a look at the psychological evolution that led up to the idea of "democracy and freedom."

In the days of the "divine right of a king" where a lone monarch's word was law and his every wish a command, no one spoke of freedom and individual rights. No one doubted that the concept, rule, was in practice. To the believers, this was the natural order of things and there could be nothing else. However, the ever present and ever-busy oppressive might of the "state" is proof enough that psychological subjugation was never quite complete. Although the concept, divinity, was never questioned, the monarch's connection to it more and more came under suspicion. Somewhere along the line, "earthly divinities" fell from grace and there began talk about freedom and rights that belonged to all. The old way was declared "immoral" and the new idea was heralded as the universal good. While the conscious mind desired and claimed the "morality" of freedom, the subconscious and emotions remained stuck in the old concept, rule. Subconscious was (and is) running the show. After the godhead, king, was banished, another was needed to accommodate the concept, rule, but invisible so as not to disturb self image by contradicting the claimed "morality" of freedom.

Mind and Matters: The World in a Mirror by Delmar England

******

REAL DEFINITIONS TO PONDER:

Bill of Rights: Bill of Goods. The first ten amendments to the U.S. Constitution which proposes to summarize and guarantee fundamental rights AFTER the sine qua non of rights, the right of self ownership, is negated by the very Constitution of which the Bill of Rights is a part.

Constitution: (U.S.) A monstrous slave paper which assume ownership (by an abstract) of all persons and things in a particular geographical area. Said constitution presumes to guarantee "individual rights" while serving as the political and governmental base which
The Greatest Of All Evils

automatically negates the concept of individual rights. (Inasmuch as said constitution is self contradictory, it is "unconstitutional" and "should" be abolished on these grounds.)

Electorate (political): Individual who by voting elects to relinquish self determination in favor of "reciprocal slavery" while simultaneously assuming ownership of all those who dissent. Abandonment of self responsibility. (Electorate is made up of individuals who admit to be mentally incapable of running their own lives but do not explain by what rationale they are mentally capable of selecting someone to run it for them.)

Politician: A self-deluding illusionist who by his political participation admits that he is incapable of running his own life, yet presumes to run the lives of millions of others.

Senator: A political representative elected by those admitting mental incompetence to run their own affairs.

LEXICON OF DOUBLESPEAK

Eric Blair, aka George Orwell, popularized doublethink, doublespeak, newspeak ideas in his book Nineteen Eighty-four. More recently, William Lutz has reintroduced the ideas in Doublespeak and New Doublespeak. A casual observation of history and literature will indicate to any person of modest linguistic competence that the ideas of political and religious manipulation have relied heavily on doublethink and doublespeak for at least as long as any historical records have been kept. The intention here is to call attention to mass acceptance of currently popular doublespeak in news media, academia, and politics. This is what is meant here by doublethink and doublespeak:

DOUBLETHINK
The ability to hold at least two contradictory ideas in the mind without experiencing cognitive dissonance.

DOUBLESPEAK
The ability to speak or write two or more contradictory ideas without the speaker or writer being consciously aware of the contradiction. Doublespeak may be, and probably is, consciously used to deceive.

Belief: Denial of reality.

Competition: Creation of losers.

Congressional investigation: Cover-up by partisan polarization.


Constitutional right: Privilege granted by Constitution as interpreted by judicial (in)discretion and journalistic misinformation.

Creditor: One of a tribe of savages dwelling beyond the Financial Straits and dreaded for their desolating incursions.

Crime: Any act or thought deemed by Statists to conflict with State interest. (See justice, State, and Statist.)

Debtor: One captured by the desolating incursion of a Creditor.

Debt: Money.

Defense: Imperialistic aggression.

Democracy: American imperialism. Also, any form of government, preferably dictatorship established by controlled elections, that operates in the interest of international finance. Parliamentary forms of government composed of elected or appointed agents
The Greatest Of All Evils

of finance are also included. Agents are commonly controlled by election campaign fi-
nance. A primary characteristic of democracies is that they consist of multitudinous, con-
flicting factions of powerless people who are impotent to challenge financial rulers.

Democrat Party: Left wing of political power monopoly in the U. S. A.
Economics: Financial mythology. Arguably the best evidence of academic corrup-
tion.

Economist: Pathological doublethinker and doublespeaker.
Federal Reserve: Private, non-federal banking monopoly of the U. S. A.
Freedom: Voluntary compliance. Also, lack of restraint of international finance to ex-
plot all resources including people by any means including mass murder.
Free Trade: Coerced and restrained trade operated exclusively through debt me-
dium of exchange in the interest of international finance. (See freedom and trade.)

Gold standard: Financial trick that fools naive people into believing that gold actually
backs money in such a way as to make the two synonymous and convertible.

History: Blend of both myth and selected facts alterable for political purposes. His-
tory is arguably second best to economics as evidence of academic corruption.

Journalist: Pathological doublethinker and doublespeaker. Media prostitute of misin-
formation and disinformation. (See news.)

Justice: Court verification of Statist beliefs expressed as law. Also, criminal or civil
prosecution of any act or idea deemed by Statists to conflict with State interest.

Justice system: Injustice system. Enforcement of Statist belief by police power.

Law: Statutes, written by Statist thieves and murderers, defining acts and ideas as

Military: Any group of organized mercenaries who carry out mass murder and plun-
der on a large scale in the interest of international finance.

Money: Debt.

National interest: The interest of international finance which protects its self-interest
by control of governments through political parties and Presidential appointments; le-
veraged ownership of press, entertainment, and industry; and military through govern-
ment. (See democracy and freedom.)

News: Misinformation industry operated for the first purpose of commercial adver-
tisement. Advertisement requires audience for revenue purposes which leads to sensa-
tionalism, prudence, and avoidance of truth. It often entertains as it misinforms. Second-
ary purposes include political and financial propaganda that support the political estab-
ishment that protects media and industrial owners who are financiers. The secondary
purposes require complete subversion of journalistic ideology for the purpose of assist-
ing official cover-up, making of false history, and distortion of truth by selectivity.

Politician: Pathological doublethinker and doublespeaker. Also, any combination of
liar, thief, or murderer who uses doublethink and doublespeak to rationalize such activ-
ity as being in the public interest.

Reality: Reified mental constructs of journalists, politicians, and academics. (See reify,
news, history, and economics.)

Reify: To believe that a belief is reality. Pathological ability of the human mind to sub-
stitute mentally created illusions for reality.

Republican Party: Right wing of political power monopoly in the U. S. A.
The Greatest Of All Evils

Revenue enhancement: Tax. (See tax.)

Right: When not a direction, a term used to express a mental figment, sometimes modified by other figments such as natural, legal, Constitutional, and civil, that implies a privilege of acting or believing in prescribed ways.

Sports: Industrial exploitation of competitive athletics.

State: A mythical entity that usually includes a geographical area bounded by mythical, arbitrary boundaries usually constructed and always protected by military force. States are normally believed to be larger than their constituent parts and transcendent over all else, including human life, within its territory.

Statist: One who believes The State is a real, transcendent thing. (See State.)

Sustainable development: Popular oxymoron.

Tax: Armed robbery by Statists.

Trade: Exchange of goods and services through exclusive medium of debt.

War: Mass murder and destruction performed by military organizations in the interest of international financial control of natural and human resources. Wars are variously reported by journalists as defense of national interest, defending or establishing democracy, or criminal terrorism depending on who hires them. (See military and journalist)

******

A professor of Anthropology for all of his adult life, Loren Eiseley tended to take the long view of most things. Eiseley presented humans as an evolving species with an uncertain future: uncertain in the sense that no one knows the form into which we may evolve, and, indeed, that we may even become extinct.

Eiseley makes an important point when he highlights the danger resulting from the fact that, for humans, culture has replaced instinct; and "just as instinct may fail an animal under some shift of environmental conditions, so man's cultural beliefs may prove inadequate to meet a new situation . . ." (92)

Loren Eiseley; The Immense Journey; (1957)

THE INFLUENCE OF FREEMASONRY
ON AMERICAN CULTURAL BELIEFS

Many signers of the Articles of Confederation, the Declaration of Independence and the original Constitution of the United States were Freemasons* and members of the Order Of The Quest, and, to my understanding, Freemasonry, being a nonsectarian organization, disavows "revealed" religions outright, while allowing each member to practice any revealed religion according to his own wishes, albeit not within the Lodge. "Revealed" religions include Christianity, Islam and Judaism. There are others, of course. Each supports its exclusive claim by a "holy" book, supposedly "revealed" to the mind of man by "God." But if there is but one supreme being, one "God," why so many religions, and why so many different revelations? Could it be that "God" is not wise enough to commu-
The Greatest Of All Evils

nicate the same message to all of humankind the same way at the same time? Or could it be, as I suspect, that humankind has erred in the interpretation of the so-called "revelation?"

*Is it true that all of George Washington's generals during the Revolutionary War were Masons? No. But 33 of the generals serving under Washington were Masons. A substantial number, but not "all." Is it true that all the signers of the Declaration of Independence were Masons? The Articles of Confederation? The Constitution? No. Masons constituted ten of the signers of the Articles of Confederation, nine were signers of the Declaration, and thirteen were signers of the Constitution.

(NOTE: It appears that the information here in red, taken from an official Freemasonry website, is in error. We have learned that 23 of the 39 signers of the constitution were either Freemasons or members of the Order of the Quest or Illuminati.

Additionally, Edmund Randolph, Grand Master of Virginia, was an active participant at the Constitutional Convention, though he didn't sign the document. It should also be noted that four Presidents of the Continental Congresses were Freemasons: Peyton Randolph of Virginia, John Hancock of Massachusetts, Henry Laurens of South Carolina, and Arthur St. Clair of Pennsylvania (Northern Light). Did George Washington turn down the title of "Grand Master of the United States." Yes, sort of. The American Union Lodge proposed that Washington become "General Grand Master of the United States," a title to be held in the "National Grand Lodge." However, there were many others who also disagreed with the idea, so it was never a serious proposal. Washington was Master of Alexandria Lodge No. 22 in Virginia, whose Grand Master was then Edmund Randolph. Washington was never Grand Master of Virginia (or any other jurisdiction).

I AM NOT A FREEMASON, BUT...

One of the most perplexing contradictions circulating within the so-called "patriot movement" in America is the claim that the Declaration of Independence and the federal Constitution, both of which were formulated, written and signed by so many Freemasons, are such sacred documents, but that Freemasons are somehow involved in a conspiracy to destroy the Republic they so laboriously and with so much blood have formed. No one has been able to explain this contradiction to my satisfaction.

If the so-called "patriots" believe the Masons are involved in this evil conspiracy, why do they (the "patriots") insist that the infamous documents originally created by Freemasonry be "restored?" It was, to my understanding, Freemasons who insisted on inclusion of the Bill of Rights as amendments to the federal Constitution. If patriots believe the
The Greatest Of All Evils

Constitution is (or was) a valid document, can someone explain how this can be part of a conspiracy against Americans?

Either the Masons' documents creating a centralized federal government are valid and the Brotherhood is not the sinister organization envisioned by the so-called "patriot" community, or the Freemasons actually plotted to enslave an entire nation of free people when they drafted, ratified and enacted their so-called "constitution." One or the other; not a little part of each. If the Freemasons are evil, then so is their "constitution" which had to have been created to enslave all Americans if we are to believe the "patriots." If the Constitution is okay, then so are the Freemasons who created it.

Jefferson, A Mason, most certainly was influenced by them. But he clearly saw the "constitution" as nothing more than a set of by-laws for the proper (and secret) operation of the federal government, an opinion that is validated by Jefferson's statement that the constitutional by-laws delegate certain powers to the federal government and that those not delegated are reserved by the people or by the states. This separation of federal State, and states and people of those states cannot mean anything other than that the "Constitution" is NOT the by-laws of the republic at large.

"[The first step is] to concur in a declaration of rights, at least, so that the nation may be acknowledged to have some fundamental rights not alterable by their ordinary legislature, and that this may form a ground work for future improvements."

--Thomas Jefferson to John Jay, 1788. ME 7:18, Papers 13:190

"I consider the foundation of the [Federal] Constitution as laid on this ground: That "all powers not delegated to the United States, by the Constitution, nor prohibited to it by the States, are reserved to the States or to the people." [10th Amendment] To take a single step beyond the boundaries thus specifically drawn around the powers of Congress is to take possession of a boundless field of power, no longer susceptible of any definition."

--Thomas Jefferson: Opinion on National Bank, 1791. ME 3:146

"I was in Europe when the Constitution was planned, and never saw it till after it was established. On receiving it, I wrote strongly to Mr. Madison, urging the want of provision for... an express reservation to the States of all rights not specifically granted to the Union."

--Thomas Jefferson to Joseph Priestley, 1802. ME 10:325

"Whenever the General Government assumes undelegated powers, its acts are unauthoritative, void, and of no force."

--Thomas Jefferson: Draft Kentucky Resolutions, 1798. ME 17:380

"[An] act of the Congress of the United States... which assumes powers... not delegated by the Constitution, is not law, but is altogether void and of no force."

--Thomas Jefferson: Draft Kentucky Resolutions, 1798. ME 17:383

But Jefferson, ever the back-stabbing opportunist, had little good to say about the Constitution and the newly formed centralized federal government. In 1797, after John Adams was chosen President and Jefferson was chosen vice-President, Jefferson, far from supporting Adams, actually fed the opposition press disparaging stories about Adams and counseled the French to drag out treaty negotiations, acts which clearly cost Adams a second election to the Presidency.

After the Alien and Sedition Act was passed, Jefferson secretly wrote the Kentucky Resolutions,* which contended that the states had the right to nullify federal laws and
The Greatest Of All Evils

actions. The Alien and Sedition Act, among other things, made it a crime to criticize the new federal government. What kind of freedom is that?

*[Resolutions passed in 1798 and 1799 by the Kentucky and Virginia legislatures in opposition to the Alien And Sedition Acts. The Kentucky Resolutions, written by Thomas Jefferson, stated that the federal government had no right to exercise powers not delegated to it by the Constitution. A further resolution declared that the states could nullify objectionable federal laws. The Virginia Resolutions, written by James Madison, were milder. Both were later considered the first notable statements of the STATES' RIGHTS doctrine.]

PLEASE RECALL that the argument over states' rights (not "slavery") is what led directly to the (un)civil war.

*******

FREEDOM OF SPEECH

Article I, The Bill of Rights

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

The first amendment to the Constitution of the United States was The Bill of Rights consisting of ten articles; however, it has become customary to refer to the Articles of The Bill of Rights as individual amendments. That custom will be followed here.

The 1st Amendment above relative to free speech seems clear and unequivocal. Does it mean what it says?

Apparently not.

In 1798, seven years after the adoption of The Bill of Rights, the Congress passed and President John Adams approved The Sedition Acts criminalizing certain speech, a clear abridgement or taking away of some freedom of speech. One would expect the Supreme Court to invalidate such a flagrant violation of the 1st Amendment, but one would be wrong. The Supreme Sophists invoked the common law doctrine of "no prior restraint" to uphold prosecutions under the Sedition Act.

It was ruled that the common law of the country remained the same as before the Revolution, that is, English common law. Under that scheme, one could not be restrained from speaking; but there was no protection from prosecution after the fact. [In English common law, truth is no defense, and it still remains that way, today; and the bigger the truth the bigger the libel.] The court ruled in favor of English common law in spite of the language of the second paragraph of ARTICLE VI, U. S. Constitution:

ARTICLE VI

This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.

Did the Constitution stand for nothing in the eyes of the Supreme Sophists? If not, why
The Greatest Of All Evils

not?

Jonathan Swift addressed the issue in satire approximately seventy years before:

In the tryal of persons accused for crimes against the State, the method is much more short and commendable: [compared to previously explained civil procedure] for if those in power, who know well how to choose instruments fit for their purpose, take care to recommend and promote out of this clan [lawyers] a proper person, his method of education and practice makes it easy for him, when his patron's disposition is understood, without difficulty or study either to condemn and [or] acquit the criminal, and at the same time strictly preserve all due forms of law. GULLIVER'S TRAVELS, Chapter V, "A Voyage to Houyhnhnms". c. 1726.

Jonathan Swift understood the labyrinthine, sophistic, doublespeak, "catch 22," nature of law and lawyers.

The decisions of the Supreme Court mentioned above reveal the political nature of judges. At the time, the Federalists, who had appointed the judges, were in power and under criticism. Some of the criticism had the tone of rhetoric of the French Revolution. The Federalists with their newly acquired power and recent memories of how they had overthrown the British government succumbed to their paranoia and tried to undo the First Amendment. The judges understood their "patron's disposition" and assisted.

Although many State Constitutions included freedom of speech provisions, arguments were put forward that the 1st Amendment did not prevent States from abridging freedom of speech. Even Thomas Jefferson, contrary to his reputed libertarian philosophy, resorted to doublethink and argued that the U. S. Constitution superseded the English law of seditious libel for the federal government, but not for state governments.(1)

Under the plausible emergency conditions of the Civil War, The Bill of Rights was set aside almost entirely. Habeus corpus was suspended and persons were held without trial. Civilians were subjected to military courts. (Now, of course, we are ALL subjected to military courts).

Emergency conditions provide plausible justification for agents of government to use their power to deprive citizens of rights, privileges, and immunities. The United States government has resorted to that ploy more than once, as will be shown.

After the Civil War, The 14th Amendment ostensibly prevented states from violating The Bill of Rights, but the language of the The 14th Amendment does not include the word rights. Instead, the words "privileges and immunities" are used.

ARTICLE XIV

Section 1. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges and immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

(If you have a Social Security number, you are a 14th Amendment citizen!)

In 1895, the Supreme Sophists struck again. They ruled that the 1st Amendment did not limit State's police power. Davis had been arrested in Boston, Mass. for speaking at the Boston Commons without a permit. Davis vs Mass, 167 US 43, 1895.

There was considerable resistance to the United States entering WWI. The Espionage
The Greatest Of All Evils

Act was passed in 1917 with egregious violations of a sensible interpretation of the 1st Amendment to quell resistance to going to war. Hundreds of people were arrested and convicted for no other crime than speech. Once again the Supreme Court proved to be no help for the citizen against government.

The Espionage Act was a classic example of legislative deception by labeling. While the act did contain some unnecessary espionage language because espionage was already a crime under other laws, the main language of the Act was directed against speech. And that's what almost all the prosecutions under the Act were about.

One of the rawest cases of prosecution under the Espionage Act was against the makers of a film called Spirit of '76. It was a film about the Revolutionary War and showed the British in a bad light. The Supreme Sophists upheld the prosecution because the British were now allies in World War I.

For an interesting analysis of how emergency can be tortured into public economic and banking policy or any other abuse see War and Emergency Report.

World War II, of course, created another tension and instigated the Smith Act that practically duplicated the 1917 Espionage Act. Prosecutions under the Smith Act did not succeed as well as the earlier prosecutions pursuant to the Espionage Act.

Following World War II there was the House Un-American Activities Committee with its abuses of alleged communists. What that Committee really abused was the Constitution.

There was a forced loyalty oath that cost people jobs and reputations; and, of course, Joe McCarthy.

After more than two hundred years of struggle, the need for which should have been obviated by the 1st Amendment, freedom of speech perhaps comes closer now to the ideology of the 1st Amendment than it did in 1798. It remains important to maintain vigilance because plausible emergency and powerful propaganda can easily create a climate of mob acceptance of, or even worse, demand for suppression. Apathy may be even more dangerous.

Notes:
2. Freedom of Speech by Zechariah Chafee, Jr.
4. A Trial on Trial by Maximilian St.-George and Lawrence Dennis.

Lest my commentary on this issue lead someone to jump to the wrong conclusion, let me set the record straight from the outset. I am not in any way, shape, or form instigating, advocating, or even suggesting the "violent overthrow of government." Namely because it can't be done. Government is an idea and an idea can't be undone with a gun. If peace, harmony, and prosperity is the end desired, the idea, government, is a very bad idea. The purpose here is to displace the fallacy-based idea, government, with the reality-based idea of individualism and freedom. Where the mind goes, the body will follow.

There is such a widely held belief in the absolute necessity of government that it seems that the only issue to be considered is what kind of government; meaning what form of
The Greatest Of All Evils

implementation. It is as if government is an objective discovery rather than a subjective mental invention. The idea of government is no less enmeshed in absolutism than the idea of an omni god in formal religion. Indeed, that is how most emotionally regard it. This fact is daily evidenced in the language and attitude of millions as they call on "government" to fulfill their wants and needs. In this mental atmosphere, to raise and discuss the question of government vs non government is nearly impossible. Since the concept, government, is held in most minds as an absolute, they can hold no differentiating reference. If they can envision no alternative, they are without choice. They are mentally locked in and completely unable to grasp an idea that opposes what they hold as absolute. They may play with words and imagine that they grasp non-government, but they simply yield to the absolutism and delude themselves.

Mind and Matters: The World in a Mirror by Delmar England

********

Rational logic condemns the initiation of force against peaceful people. Furthermore, rational logic holds that the State is inherently and necessarily an invasive institution, whose employees must eventually initiate aggression. A government whose employees were not prepared to use force would soon cease being a government because people would have the option of whether to support it or not. Faced with the loss of patronage and/or financial support, the State would have only two choices: either coerce people into paying up or restrict its services to those who voluntarily agreed to deal with it. Both history and theory tell us that this never has and probably never will occur. Government employees are the only group of people in society who regularly and routinely use physical force or its threat to collect funds to sustain themselves. To the conscientious rational thinker it makes no difference how government employees spend the money they coercively collect. What does matter is the invasive nature of the taxation process; that it relies on coercion. The very fact that government employees must resort to force proves that their services are unwanted.

********

THOSE WHO BELIEVE AMERICA IS A "CHRISTIAN NATION" SHOULD PAY PARTICULAR HEED:

The Treaty of Tripoli, passed by the U.S. Senate in 1797, reads in part: "The government of the United States is not in any sense founded on the Christian religion." The treaty was written during the Washington administration, and sent to the Senate during the Adams administration. It was read aloud to the Senate, and each Senator received a printed copy. This was the 339th time that a recorded vote was required by the Senate, but only the third time a vote was unanimous (the next time was to honor George Washington). There is no record of any debate or dissension on the treaty. It was reprinted in full in three newspapers - two in Philadelphia, one in New York City. There is no record of public outcry or complaint in subsequent editions of the papers.

*******
The Greatest Of All Evils

BELIEF

For the purposes of this discussion belief is defined as mental acceptance of a premise, image, or thought as being true or real without evidence, in spite of contrary evidence, or after repeated failure. Belief, in this limited definition, is purely a function of the human mind. It enables humans to know what is demonstrably false, not knowable, and what is not known by anyone else.

There is a large area between belief and knowing where a great deal is accepted on faith. It is not necessary for every human to re-prove that Newton's motion formulas are accurate in macro physics, that the earth is not the center of the solar system, or that the city of Tokyo exists. The truth and accuracy of those premises have been proven and established in the body of recorded human knowledge. While most humans do not know these things are true based on personal experience, these things are knowable and known by others. That is the slipperiest of slippery slopes. It leads to faith in experts, authorities, and gurus.

Faith in experts, authorities, and gurus that presumably know leaves humans vulnerable to manipulation and exploitation. Modest attention to the doublespeak of expert Alan Greenspan should be enough to reveal to any person of reasonable intelligence and linguistic competence that Greenspan is incompetent; self-deceived; or a willful, knowing liar. The economic exploitation that results from Greenspan's folly are equally obvious in statistical growth of debt published by the Federal Reserve System itself.

The quarreling exaggerations of environmental experts passing themselves off as scientists prevent accurate evaluation and making of rational policy on environmental issues.

Faith in authority has resulted in more mass murder and destruction of property over millennia than could be documented in a nominally sized encyclopaedia. Super murderers from Alexander and Qin Shihuangdi to Stalin, Hitler, Roosevelt, Truman, and Mao could not happen without participation in or acquiescence to their authoritarian madmeses. When authority is combined with the guru phenomena one gets Pharaohs, Popes, Jim Jones, and David Koresh, none of whom would have had any influence without the support of self-deceived believers.

Two sources of beliefs are environment and imagination.

The first and primary source of belief is environment with parents playing the preeminent role. There is a high statistical probability that children will acquire the beliefs of their parents and maintain them for a lifetime. Church is another source of belief. Education another. Dictionaries define educate as to persuade to feel, act, and believe in a desired way. Whose desired way? Perhaps, the greatest source of belief outside family is entertainment/information media, commercial institutions with nothing other than their own economic self-interest to guide actions.

Both truth and bullshit can arise from imaginative processes. With imagination you get science, mathematics, and technology. With imagination you also get religious, economic, and political bullshit. You get art and literature, too, which can represent either truth or bullshit; but often represents bullshit. Today, what is produced as art and literature is almost wholly commercial product.

The problem that confronts every human individual is to discriminate between what is real or true and imaginative bullshit.
The Greatest Of All Evils

Scientific processes provide ways of acquiring knowledge of the world in the venue of time, space, material, and energy. Once obtained, verified, and published, knowledge is available to everyone. Anyone and everyone can use accumulated knowledge to assemble functioning electrical circuits, for example, anytime and all the time. The circuits will work practically anywhere and everywhere. No amount of belief in magic or other form of imaginative non-knowledge can make an electrical circuit function or malfunction.

Scientific processes have no validity outside the venue of time, space, material, and energy because scientific processes are about measurement, prediction, and repeatability. No proof exists that there is any other venue except in human imagination, but uncounted venues exist in human imagination. What can be measured, predicted, and repeated in imagined venues? Nothing. How does one measure a dream?

Whether other venues exist is a matter of faith or belief. Other venues, so far, cannot be proven to exist or not to exist.

Money creation and resulting economic effects are matters to be considered in the time, space, energy and material venue even though money itself is an abstract or imaginary concept. By using scientific procedures of data collection and testing, the scientific ideal of measurement, prediction, and repeatability can become an attainable goal.

Consider the matter of inflation. Inflation has been a constant since the founding of the Federal Reserve as can be determined by data published by the Federal Reserve. The Federal Reserve Chairman of the Board of Governors, Alan Greenspan, continuously verbigerates anti-inflation rhetorical dogma. He pretends and appears to believe that he is fighting inflation by monetary policy. The result has been inflation, not only in his tenure; but also, during the tenure of every Chairman since the inception of the Federal Reserve. Alan Greenspan fits the definition of a true believer. He continues to believe in his monetary policy after 84 years of failed Fed inflation-fighting policy.

Greenspan mumbles a few words and the stock market shakes. Greenspan demonstrates the folly of believing in authoritarian gurus as surely as Jim Jones.

Thousands of gurus are spouting diverse imagined solutions to human problems in diverse imagined venues. Imagined venues are often called spiritual. If there are solutions to social problems exacerbated by monetary policy and resulting economic chaos, they can only be found in the proper venue. The only venue that matters is the here and now venue of time, space, matter, and energy where data can be collected, measured, and evaluated, informed policy instituted and revised as needed, and solutions obtained.

Brain scientists, medical doctors, psychiatrists, and psychologists cannot tell us how the brain works. They cannot tell us why humans believe what they believe without evidence, in spite of contrary evidence, and after repeated failure of beliefs to coincide with reality.

It may be that the brain makes physical connections that "wire" the brain so that to some extent it works like a computer and can only do what it is wired to do. New wiring occurs from life experience in the existing culture. If the culture is erroneous, the wiring will be erroneous.(1) If that attribute of the brain is true, it would help explain the difficulty of unlearning a belief. Whether true or not, there is no question about the ability of a human to learn contradictory new things when necessary conscious effort is made to do so.
The Greatest Of All Evils

When a human experiences something that contradicts previously established beliefs, a mental condition of cognitive dissonance arises that is uncomfortable. The discomfort apparently arises when brain chemistry is altered.

When some of the brain chemicals generally called endorphins were isolated and injected into rats, the chemicals were found to be many times more addictive than morphine. This raises the question whether the phenomenon of addiction plays a role in belief. If so, it would also help explain the difficulty of unlearning a belief. Observing an addict attempting to withdraw from addictive drugs suggests great difficulty both physically and psychologically for the addict. However difficult, many addicts have recovered from their addiction. It is also possible for a human to transcend cognitive dissonance and learn contradictory new things. Conscious effort is a way to learn new things.

Some beliefs appear to arise from wishful thinking. A reason research was conducted into brain chemicals was the anesthetic effect reported by victims of serious injury, especially involving terror. (A survivor of a mountain lion attack reported he could hear his bones breaking but did not feel it.) The possibility of an endogenous anesthetic chemical excited the research. The wishful thinking was that an endogenous drug would be non-addictive. Dreams of billions to be gotten by marketing a non-addictive pain reliever and Nobel-itis pushed scientists, and chemicals were found. Testing showed the chemicals to be extremely addictive when injected as an exogenous drug. Faced with contrary evidence, the scientists gave up their wishful thinking as good scientists must do when faced with contrary evidence. A Nobel Prize was awarded, but billions could not be gotten from a non-addictive pain reliever.

Economics is a field that is dominated by beliefs. Beliefs that do not lend themselves to the simple to state general procedure, find the chemicals and test them, used by scientists in the case of brain chemicals and their possible use as pain relievers. Economics is a field that contains so many variables that economists resort to generalized theories that cannot be proven scientifically. Economists have no control over real events. They cannot test their theories in the real world. Economics is pseudoscience.

The pseudoscience or nescience of economics is like religion. The foundation of economics rests on dogma, doctrine, and faith. Dogma and doctrine preached by guru economists to the faithful. Dogma and doctrines that are based on doublethink and contradiction. For intellectual corruption, economists have no peers.

Economists have rented themselves in service to ruling classes whose practice is confiscation of maximum wealth and property. This practice of ruling classes goes on in every society without regard to nominative labels. The practice does not change whether the label is socialist, communist, capitalist, mercantilist, monarchy, theocracy, junta, or democracy.

To maximize their profit and security, ruling classes must exercise social control. Social control is easiest when controllees subscribe to the same belief systems as their controllers. Controllees are less likely to notice being controlled and rebel against their controllers. They may even blame themselves when they recognize that they are disadvantaged. If the belief system fails, the ruling class is prepared to wield all necessary force through the mechanism of the state and its police and armies.
The Greatest Of All Evils

CONTROL OF SOCIETIES AND ECONOMIES

A major mechanism that transfers unearned wealth and maintains social and political control in modern society is money; the power to issue money. This power is given to banks in nearly every country of the world. Banks issue money as interest bearing debt. They also determine how much money is issued.

Economists provide a major service to rulers by initiating economic theory that protects the interests of rulers. These theories are sometimes promoted as economic "laws." Journalists join economists in repeating the theories until they infect human minds like a virus or meme being passed from one mind to the other. The theories become controlling beliefs and part of social culture. These theories keep the wealth flowing away from producers to non-producers.

1. A general theory among some brain scientists is that the structure of the brain is genetically determined, and learning is a process of using certain neural pathways to effect memory. But there are unproven arguments for all sorts of theories. No one, presently, knows how the brain works.

2. The brain is an energy intense organ. An extant theory is that due to its structure, there is a tendency for the brain to accept the most parsimonious route to interpretation of sensual inputs. Jumping to conclusions on little or no valid information or accepting the interpretations of experts, gurus, and authorities is to be expected.

To find out why America (and all other nations) will eventually be absorbed into a global government with no military or civil police forces at all, read the following:

I saw Trotsky again this summer (the summer of 1922) and asked him what he had done about reducing the army. Of course, because of the new economic policy, a Labor Army was out of the question. He told me that he had reduced the army from 5,300,000 to 800,000, including the navy. A greater reduction than that, he said, was impossible.

"We stand always ready to reduce our army," said Trotsky, "even to liquidating it fully, whenever our closest and our farthest neighbors accept a program of disarmament. In January we offered disarmament. Europe refused even the suggestion. Later we asked our close neighbors, with the same result. If America would only take the initiative in this respect," he shrugged and smiled, "well, we would support her with our whole heart."

Mirrors of Moscow: "Trotsky, Soviet War Lord;" 1923

Trotsky (a Jew) was born Lev Davydovich Bronstein, his father's name being Davyd "Lyova" Leontiyevich Bronstein. "Lyova" is one of the many similar diminutives of Lev, which literally means "Lion." His "Labor Army" was not to be used much for making war, but to build dams and bridges and roads and housing; i.e., to rebuild the crumbling infrastructure of Russia.

(Incidentally, Communism, Fascism and Capitalism are, all three, socialist economic experiments of Zionist).

*****

AMERICA'S ENEMIES WATCH CAREFULLY

I guarantee you that your enemies and mine (the greedy lawyers and politicians in Washington, D. C.) will read these pages. They read them to get a sense of our determination, to get a handle on our agenda and philosophy, to see how far we are from finding
The Greatest Of All Evils

proper solutions, and to revel in our failures and petty bickerings. And, occasionally, when they see something here that is truth, they begin writing foul-mouthed accusations and death-threats.

How To Recognize Infiltrators and Agents Provocateurs:
Here are some key "buzz words" and phrases to look for when trying to spot infiltrators or industry mouthpieces:
* saying "anecdote" is inferior to "solid scientific studies performed by experts" to discredit/invalidate victim's personal stories.
* "where's your proof?" or 'can you prove that?"
* "who told you that!"
* correcting your grammar, spelling. Use "speak the King's English" insult.
* personal attacks/ sniper attacks to shut down talk on a specific topic in an open discussion. Sarcastic referral to mainstream media like "you've been watching Buffy The Vampire Slayer" and "reading too much Ladies Home Journal" or comments such as: "they border on the ruminations of tragic Shakespearean characters just short of the denouement. They are private thoughts that will neither help your cause nor the cause of other victims of medical negligence, political intrigue or globalist conspiracies." 
* put-down comments about your presumed lack of "emotional, "spiritual," "mental," or educational" prowess.
* calling you a fascist or communist or labeling you as a "dangerous militant radical," or the same thing, a "Christian!"
* rewriting history. Insisting something is true when it clearly is not, and accusing you of rewriting history!
* Channeling direction in a conversation hitting too close to the truth to a more benign cause: "But to say that doctors are involved in a conspiracy of silence to protect their own is not to say that doctors are malevolent or malicious on average. The picture you and Dr. XXXXX paint is one that cannot be believed even if it is true"
* using the "painting with a broad brush" analogy. "This means that we must be careful not to paint with too broad a brush lest we turn potential allies into neutrals or even enemies."
* accusation words like "extremist," "radical," "idiot," "brain-dead," when an "unapproved" topic (the truth) has been presented.
* deliberate channeling of the "unapproved" topics to the "approved" list to halt further discussion.
* outright or veiled death threats to frighten away the more timid researchers.

On the surface, they claim to be conservatives, anarchists or libertarians dedicated to reforming oppressive governments; yet, with their death threats, prove they would be as ruthless or more so than the governments they claim they want to replace "when or if the revolution begins." The agents provocateurs claim to reserve the "right" to "eliminate with prejudice all idiots, radicals and brain-dead extremists" as soon as they seize power from the present government. In other words, to kill anyone who does not agree with them; rather like the Stalinist purges, the Nazi pogroms, or the actions of the present U. S. federal government, I'd say.

This is what they are taught. It is that standardized Tavistock rote-response conditioning methodology. The formal name is Hegalian Trap or Hegalian Dialect. They are taught
The Greatest Of All Evils

this....and that is why the trained lackeys say the same words and phrases over and over like broken records: they perform exactly as they have been trained...like a bunch of mindless, unfeeling robots: "When the researcher says so-and-so, you respond with this approved reply."

*******

Throughout all of known history, literally every governmental system under any and every label has met the same fate: Failure. None produced and sustained the peace and prosperity promised. Indeed, the end result has been and is the exact opposite. Each and every one has either been taken over by an outside superior force or collapsed within due to declining economic conditions or increasing internal dissension and eventually violent revolution. Current systems, if not already in disarray, are in the same pattern of decline. Still, the ever-faithful pursue. They believe that this time things will be different. They will "control government." They will "limit government," and when these fail, they will "reduce government."

There are those who look upon the burgeoning bureaucracy and ever-increasing "welfare state" and pine for the good old days when the U.S. governmental system was in its infancy; when the rules and regulations were fewer in number and less offensive with more left to individual decision. They propose to wend their way back to that cherished bygone era by the same road that brought them here: Government and politics. I see no indication that they have studied the problem and understand how and why "minimal state" became maximum nightmare of rule. They mention neither a different psychology nor different means. They appear to assume that will and intent alone will bring fruition to their quest to "reduce government."

Just exactly what is it that they propose to control, limit, or reduce? What is government? This is the question that they perpetually refuse to definitively answer. Is government a thing of quantity that one may bind in chains to control it? Is it a growing physical something that one may enclose in a container to limit its growth? Is it a fat or some substance that one may render or compress to make it smaller? No, it is none of these things. Government is simply, unequivocally, and always initiation of force or coercion and nothing else.

Mind and Matters: The World in a Mirror by Delmar England

former intelligence officer

*******

ARE PATRIOTS READING THE WRONG LITERATURE FIRST?
ARE PATRIOTS NOT READING IMPORTANT LITERATURE AT ALL?
DO "PATRIOTS" EVEN UNDERSTAND WHAT THEY ARE TRYING TO ACHIEVE?

Hegel proposed that man was and should be free in a free society with a free economy. It was only those who came later who bastardized and used Hegel's philosophy to forge a nationalist/fascist state in Germany, the Soviet State in Russia and the Capitalist state in America. Click this link to read the Section entitled, Revealed Religions, of Hegel's Phenomenology of Mind, his first important work.

There is a link to the entire book. It appears in about 50 sections. Quite large. And, incidentally, I am not suggesting that I either agree or disagree with anything or every-
The Greatest Of All Evils

thing that Hegel or other writers propose. You will also find works by Marx, Engels, Trotsky and others at this link. It is amazing how the writings and rantings of so-called modern "patriots" often echoes and parrots completely or in part the writings of these proponents of global Socialism!

It is for that reason that I am not affiliated with any "patriot" organization. I feel that most of them haven't a clue about what they want to achieve or where they are leading their narrowly educated and barely literate herds of sheep.

Mind you, the New World Order agenda promises to rid humankind of both religion AND governments, and to give humankind a new freedom without the restraints of either, just as most Patriot/Militia organizations demand! Why, then, do "patriots" oppose the New World Order? Because most of them know that the New Order will simply replace the Old Order and tighten the chains with additional laws prohibiting dissension of any kind. Peace is defined as no opposition to Communism/Socialism/Capitalism.

You don't have to believe everything presented here. Indeed, I will be disappointed if you do believe these essays without first investigating on your own to verify the information. Those who claim their answers are the only answers and that everyone else is either uninformed or lying outright generally do not have your best interests at heart, particularly those who insist that Americans are somehow "protected" by the by-laws (constitution) of a bankrupt corporation known as the United States. The by-laws of a corporation are a legal contract affecting only members of the corporation who agreed to and signed the contract. Believe me, you aren't a member except, perhaps, by covert agreements! The "Constitution" was a legal contract binding only upon those who originally signed it. They are all dead. And when the last of them died, their legal contract died with them. It was not binding upon anyone who came after them and, indeed, was not even binding upon any of their contemporaries who had not signed it.

Federalism as a Basis

Despite their common heritage, background, and homogeneity, the original states were 13 different and distinct political entities, each commanding considerable loyalty from its citizenry. However much the framers wanted a strong central government, they knew that they could establish one only by allowing the states to retain power or by making it appear that they did. They realized, or at least Hamilton did, that, as a practical matter, there could not be a double sovereignty; the framers persuaded the public to accept the Constitution by claiming that sovereignty was indeed divisible. Under the federal system they devised, the national government was given the authority to exercise only the enumerated powers granted it, but it had supreme authority in those areas. State sovereignty was therefore largely a fiction; it was destined to have a stormy future, involving a bloody civil war.

THE MOST IMPORTANT AND REVEALING ESSAY YOU WILL EVER READ

THE UNITED STATES, BY CHARTER AND TREATY, IS A COLONY OF GREAT BRITAIN!

The corporation known as the United States is chartered by the royal family of England. The United States is legally—by charter and treaty—a colony of England! The "Constitution" was rewritten by King George's barristers and approved by the king himself to his advantage, not ours, before it was presented to the states for ratification.

No subject discussed within the so-called "patriot movement" in America arouses the
The Greatest Of All Evils

anger and blood lust of those who believe they are protected by a constitution as does the mere mention that such belief is in complete error. The governmentalists, of course, want you to believe that the by-laws still exist and that you are protected by them. As long as you believe, you will always look in the wrong direction for answers and never find the solutions for the many violations to freedom that now exist in America. The first requisite in planning a covert operation is to create a diversion (the Restore the Constitution Movement, UTDC, CONSCON, etc.) so people cannot see the thieves running out the back door with the family silverware. The federalists and globalists understand that better than anyone else and have used it successfully to the disadvantage of the American patriot community.

Twelve states (all but Rhode Island) named 73 delegates to the Constitutional Convention. Of these, 55 came but only 39 signed the original Constitution on Sept. 17, 1787. The leaders of the convention were statesmen who in modern parlance would be called middle-of-the-road: George WASHINGTON, Alexander HAMILTON, James MADISON, John JAY, and Benjamin FRANKLIN.

Conspicuous by their absence were the firebrands of freedom, Patrick Henry and Sam Adams, and the author of the Declaration of Independence, Thomas Jefferson.

One of the greatest fears of the proponents of the constitution was the power of a free and diverse people, and they planned and organized their new government and its by-laws to prevent a free people from having much decision about it. In his keynote address at the Constitutional convention, Edmund RANDOLPH said: "Our chief danger arises from the democratic parts of our [state] constitutions. It is a maxim which I hold incontrovertible, that the powers of government exercised by the people swallow up the other branches."

If the environmentalists really believe the world is overpopulated, why don't they all volunteer to commit suicide?

********

"Allah does not destroy the men whom one hates."
African Proverb

********

WE ARE PROPERTY OF THE "STATE"

Amusing, though tragic, is the idea that the governmental system of the United States could do anything else but expand. The revered "founding fathers" did not set up a few protective rules and regulations and then go home. They set up a system where lawmaking was the occupation of hundreds, then thousands. In pursuit of this occupation, what else could happen except the continual increase in the number of laws and lawyers? Sure, now and then a law or two was repealed. This only temporarily shifted the favoritism from some to others. It did not deter them from their divinely appointed task to more and more bring all under the advisement and control of the "enlightened."

From the outset, the intent was made clear. Nothing was hidden. Official documents stipulated without equivocation that the "government" would regulate trade and com-
The Greatest Of All Evils

merce, coin and mint money, provide for the "common defense," etc., etc., etc. There is not a single line in the Declaration of Independence, the Constitution, or any governmental document that says that an individual will be left alone as long as he does not impose upon another or others. By commission and omission, all official decrees make clear that human individual is regarded as property of the god called "State." Do you think that the phrase, "America's children" and other such announcements are meaningless? An abstract, an "infinite entity" as a possessive noun? If this does not designate a god and ownership by the god, what does it mean?

So, is it any surprise that the manipulation and control of "State property" is an ongoing and forever escalating process? How did or does anyone conclude otherwise? Oh yes, the Constitution and "constitutional rights." To be quite blunt, the Constitution is a mish mash of self-contradictory gibberish that says whatever anyone feels it says. Questions of "constitutional rights" are not settled by the conscious mind and intellect, but by emotions, and eventually by the gun. Since "constitutional rights" are a matter of feelings, by what does anyone propose to control and "delimit?"

Mind and Matters: The World in a Mirror by Delmar England

*******

'The State was organized in this country with power to do all kinds of things for the people, and the people in their short-sighted stupidity, have been adding to that power ever since. After 1789, John Adams said that, so far from being a democracy of a democratic republic, the political organization of the country was that of "a monarchical republic, or, if you will, a limited monarchy;" the powers of its President were far greater than those of "an avoyer, a consul, a podesta, a doge, a stadtholder; nay, than a king of Poland; nay, than a king of Sparta." If all that was true in 1789--and it was true--what is to be said of the American State at the present time, after a century and a half of steady centralization and continuous increments of power?'

A Scrap of Paper

What, then, is a little matter like a treaty to the French or British State? Merely a scrap of paper--Bethmann-Hollweg described it exactly. Why be astonished when the German or Russian State murders its citizens? The American State would do the same thing under the same circumstances. In fact, eighty years ago it did murder a great many of them for no other crime in the world but that they did not wish to live under its rule any longer; and if that is a crime, then the colonists led by G. Washington were hardened criminals and the Fourth of July is nothing but a cutthroat's holiday.

The weaker the State is, the less power it has to commit crime. Where in Europe today does the State have the best criminal record? Where it is weakest: in Switzerland, Holland, Denmark, Norway, Luxembourg, Sweden, Monaco, Andorra. Yet when the Dutch State, for instance, was strong, its criminality was appalling; in Java it massacred 9000 persons in one morning which is considerably ahead of Hitler's record or Stalin's. It would not do the like today, for it could not; the Dutch people do not give it that much power, and would not stand for such conduct. When the Swedish State was a great empire, its record, say from 1660 to 1670, was fearful. What does all this mean but that if you do not want the State to act like a criminal, you must disarm it as you would a criminal; you must keep it weak.

The State will always be criminal in proportion to its strength; a weak State will always
The Greatest Of All Evils

be as criminal as it can be, or dare be, but if it is kept down to the proper limit of weakness—which, by the way, is a vast deal lower limit than people are led to believe—its criminality may be safely got on with. So it strikes me that instead of sweating blood over the iniquity of foreign States, my fellow-citizens would do a great deal better by themselves to make sure that the American State is not strong enough to carry out the like iniquities here.

The stronger the American State is allowed to grow, the higher its record of criminality will grow, according to its opportunities and temptations. If, then, instead of devoting energy, time, and money to warding off wholly imaginary and fanciful dangers from criminals thousands of miles away, our people turn their patriotic fervor loose on the only source from which danger can proceed, they will be doing their full duty by their country. Two able and sensible American publicists—Isabel Paterson, of the New York Herald Tribune, and W. J. Cameron, of the Ford Motor Company—have lately called our public's attention to the great truth that if you give the State power to do something FOR you, you give it an exact equivalent of power to do something TO you.

Albert Nock, The Criminal State

*******

FRAMEWORK

The framework of government established in the Constitution emphasizes four overriding concepts: popular control without majority rule; the limitation of governmental power; federalism; and a tripartite government.

Popular Control but NOT Majority Rule as Claimed!

The framers provided for ultimate control of the government by the people through the electoral process. Such control, however, was not to be exercised either easily or immediately, except perhaps over the House of Representatives. Originally, senators were to be chosen by the state legislatures and the president by the electors in the Electoral College. Since the state legislatures controlled the selection of senators, and presidential electors and seats in the state legislature were won in popular elections, it was assumed that the popular will would eventually have an effect on the choice of senators and presidents. It could also be argued that the people would have a voice in the choice of federal officials appointed by the president, with the advice and consent of the Senate, but this could be true of federal judges only in the long run, since they were given virtually lifetime tenure.

The framers, with their complex views on government, felt that the popular majority must be represented in the federal legislature. At the same time, they felt that they must not give over all legislative power to a popular majority. Consequently, they approved an arrangement by which one house of the legislature represented majority will and another house served as a negation of the first.

So it really isn't a "government of, by, and for the people," is it?

Article II

Section 1. The executive Power shall be vested in a President of the United States of America. He shall hold his Office during the Term of four Years, and, together with the Vice President, chosen for the same Term, be elected, as follows:

Each State shall appoint, in such Manner as the Legislature thereof may direct, a Number of Electors, equal to the whole Number of Senators and Representatives to which the
The Greatest Of All Evils

State may be entitled in the Congress: but no Senator or Representative, or Person holding an Office of Trust or Profit under the United States, shall be appointed an Elector.

The Electors shall meet in their respective States, and vote by Ballot for two Persons, of whom one at least shall not be an Inhabitant of the same State with themselves. And they shall make a List of all the Persons voted for, and of the Number of Votes for each; which List they shall sign and certify, and transmit sealed to the Seat of the Government of the United States, directed to the President of the Senate. The President of the Senate shall, in the Presence of the Senate and House of Representatives, open all the Certificates, and the Votes shall then be counted. The Person having the greatest Number of Votes shall be the President, if such Number be a Majority of the whole Number of Electors appointed; and if there be more than one who have such Majority, and have an equal Number of Votes, then the House of Representatives shall immediately chuse by Ballot one of them for President; and if no Person have a Majority, then from the five highest on the List the said House shall in like Manner chuse the President. But in chusing the President, the Votes shall be taken by States, the Representation from each State having one Vote; A quorum for this Purpose shall consist of a Member or Members from two thirds of the States, and a Majority of all the States shall be necessary to a Choice. In every Case, after the Choice of the President, the Person having the greatest Number of Votes of the Electors shall be the Vice President. But if there should remain two or more who have equal Votes, the Senate shall chuse from them by Ballot the Vice President.

A perennial difficulty in the constitutional interpretation of presidential power is the meaning of the first sentence of Article II: "The executive Power shall be vested in a President of the United States of America." What is executive power? Presidents have held differing views of the powers inherent in their office. William Howard Taft took the view that the president had only the powers expressly given him in the other sections of Article II. In contrast, Theodore Roosevelt held that by virtue of the opening sentence of Article II the president, as steward of all the people, could do anything on behalf of the people that was not expressly denied him in the Constitution. On several momentous occasions Franklin D. Roosevelt asserted the power to do things expressly forbidden by the Constitution. For example, before the United States entered World War II, he traded some old destroyers to Britain in exchange for military bases, although Article IV, Section 3 of the Constitution gives Congress the exclusive power to dispose of property belonging to the United States. Abraham Lincoln also suggested that a president must occasionally suspend part of the Constitution to preserve the whole. And, of course, he did more than that; he suspended the entire original constitution.

Section 1 of Article II describes the electoral college system for electing the president. Paragraph 3 was superseded by another set of rules, the 12th Amendment.

How is it they believed they had either the right or the power to tell free people how and when they could or could not decide who their "leaders" would be, or even that there should be "leaders" at all? Everything they wrote only reinforces the false idea that free people should be ruled by an elitist class under direction of secret societies. Implanted false ideas! But what do you think about it? They didn't bother to ask your ancestors before they made the rules and they don't bother to ask you now. They claim to have the "law of the land" and that law makes you anything but free!

The State, not being a person, can be carried to any tyrannic action without any re-
The Greatest Of All Evils

morse. There is none to blush for it. It imprisons without inquiry. It punishes without trial, either by jury or solitary judge. It converts and perverts an anti-slavery constitution into pro-slavery conduct. It does things daily without shame, which no individual in it could do without soul-stirring contrition. It involves a system which absolutely shuts out the best men from public life, and selects only the mediocre, such as are capable of being used as tools and instruments. It pretends to defend person and property, and is the first to invade them, and that also in a more brutal manner than it allows to any of its individual members.

A Voluntary Political Government : by Charles Lane

THE CONSTITUTION UNMASKED

It has been said that if a lie is big enough, told often enough and loud enough, it will be accepted by nearly all as absolute and unquestionable truth. I can think of no better illustration of this than the much revered, but a monstrous slave paper called "The Constitution Of The United States." Lysander Spooner called it "The Constitution Of No Authority." This gives too much credit. The very idea of intellectual or philosophical authority of one individual over another is necessarily based on the fallacy of superior being. Ergo, this eliminates the question as to whether the constitution is or is not authoritative. What remains is what will be examined.

I believe that we are in agreement that the constitution is words written upon a piece or pieces of material. I believe that we shall further agree that these words were written by a human person or persons and did not appear on the material by some mystical "divine measure." Where we may disagree is the "meaning" of the words, how they relate to you and me, and what else is said by logical inference, and logically implied by omission.

The constitution is believed by most to deal with the interpersonal relationships of human individuals. The first, foremost and ever present problem is that the writing and ideas in the constitution does not even recognize human individual as the real. If this seems a bit shocking and totally unbelievable to you, please tell me where is real individual in the concept of nation itself, or in "national interest," or "will of the people" and all other declarative expressions or logical inferences that volition and valuation exist independently of each individual?

Is it not clear that in the concept, "national interest," an individual is regarded not as an autonomous entity with individualistic values and personal goals, but is regarded only as property and means to an alleged universal goal of the "nation?" If I am mistaken, please show me. Show me real individual recognized as real individual, not as property of a mental invention called nation confusedly believed to be a corporeal thing holding interest.

Can anyone show me anywhere in the "constitution" or any law that it says that an individual will always be left alone if he does not impose upon another by offensive force or the threat of it? Can anyone show me anywhere in the "constitution" or any law that says that an individual will never be compelled by offensive force or threat of force to act against his non imposing wishes for the benefit of another or others, or be coercively compelled to act upon values not his own?

If not, pray tell by what rationale is it believed that the constitution has anything to do
The Greatest Of All Evils

with individualism and freedom. Please do not tell me of the "protection," of laws against theft and murder. As a farmer does not allow some of his livestock to destroy other livestock, the "protective laws" are of the same ilk. Just try to opt out of the system, and although you impose upon none, you will quickly discover the quality and real oppressive nature of your "protector."

"Will of the people?" There is no such thing because there is no such entity as people. I am real. You are real. You have a will. I have a will. Sometimes we shall hold a common value. Sometimes we won't, but "will of the people?" The term, people, denotes a subjective category existing only in mind, not a physical "collective entity" with a "will."

If I list a hundred, a thousand, a million contradictions in and related to the constitution, will that make a difference? Will more induce you to reexamine your beliefs about the constitution? If not, perhaps, revealing a few of the gross absurdities will.

Suppose that I say that yesterday, I saw the nation, America, walking down the street. Everyone would think I was nuts, right? They would say that for the nation, America, to walk down a street, America would have to be a real physical thing with the capacity to walk, and this is not true. Yet, nearly all of these very same individuals speak of "national interest," or "for the good of the country" and find nothing wrong with it. How can there be "national interest" etc. unless nation is a real physical quantity, i.e., a thing that has the capacity to have interest. If it is insane to speak of America walking down the street, is it no less insane to speak of America holding interest.

Or how about "America's children?" Gee, I saw America at the mall last week and she didn't even look pregnant, and now she has millions of children?" Absurd? Of course, its absurd. That's the point, but keep in mind that I am only pointing out logical inference that is arbitrarily disregarded in the ever popular idea of attributing human characteristics to abstractions. Any arguments that can be lodged against "nation" walking down the street, or seeing "America" in the mall are also lodged against any idea that also depends on "nation" and "America" being physical quantities of volition and values.

Getting back to the revered constitution, it seems that from the outset and still ongoing is a bugaboo of conflict based on "interpretation" of what some word, phrase, sentence, paragraph, etc. in the constitution "means." Even as a child, I was somewhat puzzled about the constitution "written for all" yet could be "understood" only by nine persons elevated to "divine status" and called the "supreme court." So, what's all this "interpretation" stuff really all about?

Bringing it down to earth, "interpretation" means that the meaning of a word, phrase, etc. is whatever someone feels it to mean. Since subjective feelings are by nature individualistic and therefore, infinitely variable, what something in the constitution "means" is literally without limit. Since subjective feelings are not subject to proof or disproof, the "resolution" of conflicting differences as to "meaning" is eventually settled by the gun. (What is the "meaning" of the "supreme court" without the gun?)

In the scheme of things, i.e., programmed thinking, aka, "slavespeak," there is no distinction made between "interpretation" and defining; the former being subjective feelings and the latter being objective reality based. Since actual objective entity, real individual as an autonomous entity, is not recognized in the constitution, there is no common objective frame of reference by which to define the words, phrases, etc. in said constitution. Thus, there remains only "interpretation" of how and where the property, individual,
The Greatest Of All Evils

fits into the concept of rule. This comes down to individual preference along with pretending that the preference has something to do with freedom. For sure, real individual is impossible to find in this mental mess.

As one classic example of confusion compounded by commotion, if memory serves, it is the 9th amendment that says something about the "rights retained by the people." There's certainly been a lot of "interpreting" done here. In fact, I remember an entire book on this although I can't presently recall the title.

Since there is no such objective thing as "people," we have a problem right away. Since there is no such thing as "objective rights" the problem gets out of hand real fast. The simple truth is that an individual can choose to act in any way within physical and mental capacity. Two (or any number) can choose to act like jungle animals in predatory fashion. One may choose this while the other does not. They can choose to settle their difference by reference to a mutually selected arbiter. They can choose to settle their differences by noodles at 20 paces, howitzers at 30 miles, or with Bowie knives with wrists strapped together. Or if each prefers a peaceful interpersonal relationship, they can agree to non initiation of force and non coercion, i.e., the concept of self-ownership.

If someone wishes to call the concept of self-ownership via agreement a "right," I have no objections as it fits the real condition. However, this is not the way the term, right, or rights, is usually used; which is why there is some much confusion and problem with "interpretation." By definition, the "right of self-ownership" is non restrictive of any action that does not utilize offensive force or the threat of it. The very instant that someone presume to enumerate "rights," reality goes out the window. "Enumerated rights" as in "constitutional rights" carry the inference of entitlement, of actions allowed. This in turn logically infers limited actions apart from the prohibition of initiation of force or coercion. To provide "entitlement of rights," i.e., to say what one can do is also to say what one can't do. So, here we are right back into the external ownership mess with enumerated "privileges at the point of a gun" foolishly believed to be individualism and freedom. Only from such thinking can one imagine that freedom can be qualified, i.e. increased or decreased.

To be sure, "The Constitution" and "The Law" are sometimes the "only game in town." If it suits my purpose, I will play the game, and quite well, I might add. But at no time do I imagine that the constitution and law is individualism and freedom oriented. If someone asks me what this statute or that law means, I answer, "What do you want it to mean?" I can do this by setting the context and playing it in a limited setting. While I prefer that things were much different, I am no martyr to some idealistic cause; and certainly not to one that is self contradictory and impossible to achieve. I refer to the ideas and efforts of those who imagine their "interpretations" of the constitution to be correct and all contrary ones incorrect. I refer to the folly of imagining that "interpretation" and "revision" can make of the constitution what it is not. I refer to the fact that the constitution is inherently anti individual and anti freedom and no amount of tinkering and personal imposition is going to make it otherwise.

The Constitution Unmasked by Delmar England
The Greatest Of All Evils
The "New Nation" in the Twentieth Century
When plunder becomes a way of life for a group of men living together in society, they create for themselves in the course of time a legal system that authorizes it and a moral code that glorifies it. -- Frederick Bastiat

There is No Longer a lawful Federal Government
In 1881, historian John A. Marshall described the spirit of encroachment and usurpation as follows:
When the arteries which convey the life-blood from the heart of the constitution to all parts of its body once become paralyzed, the most skilful treatment can never restore it to its original vigor and healthful condition. A partial recovery may be effected, but the disease remains.
Oppressive and illegal acts by one Administration may be adopted as established precedents for similar encroachments by succeeding ones; and who can gainsay the right? Surely, not the people, when they not only encourage, but are accessories in the wrong. Therefore, without a proper and conscientious regard for the majesty of the law, and the observance of personal rights, there is no security for permanence in free government (emphasis in original).(1)

Based on these principles, Republican Senator Charles Sumner predicted, "When Lincoln reinforced Fort Sumter and called for 75,000 men without the consent of Congress, it was the greatest breach ever made in the Constitution, and would hereafter give the President the liberty to declare war whenever he wishes without the consent of Congress."(2) Mr. Sumner was quite correct, but the background of his observation must be understood before we can make sense of American history from 1861 to the present.

In his book entitled Abraham Lincoln and the Second American Revolution, modern historian James M. McPherson wrote: [After the war] the old decentralized federal republic became a new national polity that taxed the people directly, created an internal revenue bureau to collect these taxes, expanded the jurisdiction of federal courts, established a national currency and a national banking structure.

The United States went to war in 1861 to preserve the Union; it emerged from war in 1865 having created a nation. Before 1861 the two words "United States" were generally used as a plural noun: "The United States are a republic." After 1865 the United States became a singular noun. The loose union of states became a nation (emphasis in original).(3) McPherson, who does not take sides with the South, perhaps admitted more than he intended in the above statement. The vast majority of Americans today are completely blind to the fact that there was no restoration of the "Union as it was" when the Southern States were subjugated in 1865, but rather the permanent establishment of a centralized military despotism which, although styled the "United States," bears no more relation to the Government of the United States of America under the Constitution than did that political body to the former Government under the Articles of Confederation. As Supreme Court Justice Story pointed out in 1833, "The Federal Government... as a creature of that compact [the Constitution], must be bound by its creators, the several States in the Union and the citizens thereof, having no existence but under the Constitution, nor any rights but as that instrument confers."(4) Prior to the 1860s, the Union was not a self-existent
The Greatest Of All Evils

entity, but merely a condition arising from the common consent of the participating States. As such, the Union could neither create States -- the new States were admitted to the Union after being created by the inhabitants of the Territory -- nor compel their submission by force once admitted -- a war between the States was only made possible by States acting in combination outside of the constitutionally-created Union against their sister States. The Government created by the Constitution was established to govern this voluntary compact of States and it was therefore their common agent, never their master.

It follows that, upon a dissolution of the Union, a destruction of the Constitution, and an overthrow of the sovereign States, the Government can no longer exist in organic law,(5) but must necessarily take on a "life" of its own under color of law(6) as a corporation with its own internal codes, rules, and regulations -- all military terms. It has been judicially declared that "where congress creates a corporation merely by virtue of its authority to legislate for a particular territory, and not by a general act, the corporation is a foreign one in any state or territory other than that in which it was created."(7) Title 28, United States Code, Section 3002(15)(a) clearly defines the "United States" as "a Federal corporation" and elsewhere we are told that "the United States government is a foreign corporation with respect to a State."(8) Black's Law Dictionary defines a corporation as "an artificial person or legal entity."(9) Thus, the U.S. Government, with its permanent seat in the District of Columbia,(10) is a fiction comprised of other fictions ("U.S. citizens"), not the lawful government of real people (State Citizens) it was before the 1860s:

This self-formed corporate body has not merely an esprit de corps, but a oneness of will and purpose characteristic alike of a corporation, an oligarchy, or an autocrat; and the federal legislature, executive and judiciary, which were established as three absolutely independent institutions, to watch, and, if necessary, check one another, are now so unified as to act with one mind and will: thus practically changing them into a vast and chronic conspiracy against the people's liberty, as any gang of men, acting with one mind in the hiding places of the constitution and government, and constantly influenced by power and money, will gradually become.

Under the forms of a republican federation, then, we have a consolidated empire, and a corporate despot, just as the Romans had "an absolute monarchy disguised in the form of a commonwealth" (Gibbon). The parallelism will hereafter more fully appear.(11)

It is this corporate despot that has continued its subjugation of the people of both North and South through its municipal franchises, the fifty reconstructed "States of." That these are not the organic and sovereign States which comprised the original Union but are, by their very nature, foreign political entities which are only nominally republican, is evident from the fact that their elective franchises consist exclusively of U.S. citizens who, although they reside in the State, nevertheless have their legal domicile in Washington, D.C. and owe "unqualified allegiance" to the Government seated there.(12) Furthermore, the new State constitutions were all framed post-Reconstruction by these foreign residents and, at least in the South, contain provisions which openly repudiate State sovereignty and the right of the American people to self-determination:

With the shots "heard round the world," Americans rebelled against an oppressive foreign authority. Then, after a generation as semi-independent states, they entered into a compact as "the People" in order, as the Preamble to the Constitution reads, to "secure
The Greatest Of All Evils

The Blessings of Liberty to ourselves and our Posterity." The purpose of the 1789 Constitution was to charter a government of limited powers that could never become a tyrannical overlord. To guard against government's tendency toward self-aggrandizement, the framers not only expressly delimited the powers of Congress but tried in the Bill of Rights to carve out certain areas of freedom -- speech, press, assembly, religion, arms -- that would remain beyond the federal government's reach. They would remain vested in "the People," who preceded and superseded the Constitution they established....

The recognition that the People are one group, an American nation, makes possible the sustained campaign to convert the elitist Constitution of 1789 into an egalitarian constitution of popular suffrage -- that is, a constitution that bases democratic rule on the majority of all the people....

Nationhood, equality, and democracy -- these are the ideas that forge a new Constitution. But Lincoln was a good lawyer, and lawyers always seek to camouflage conceptual transformations as the continuous outgrowth of language used in the past. That's why he invoked government "by the people" to capture the new principle of democratic rule. But the significance of the People had changed. They no longer exist as the guarantors of the Constitution, the bestowers of legitimacy. States and individuals can no longer set themselves apart from the nation. The people exist exclusively as voters, as office holders and as beneficiaries of legislation.

The relevant concept in the new Constitution, then, is not "We the People" but "We the citizens of the nation" --and this transformation is apparent in the post-Civil War amendments. The Fourteenth Amendment, for example, gives us our first concept of national citizenship. "All persons born or naturalized in the United States, and subject to the jurisdiction thereof" are henceforth citizens. Prior to the Civil War, we allowed each state to define for itself who could become a citizen of the state and, on that basis, a citizen of the country. The new definition of who belongs to the polity marks a new beginning (emphasis in original).(13)

Thus, according to this writer, the so-called "Civil War" somehow breathed life into the empty shell of the Story-Webster theory of the "people in the aggregate." It does not seem to bother such modern legal experts that the "campaign to convert the elitist Constitution of 1789 into an egalitarian constitution of popular suffrage" was, in reality, a lawless and bloody revolution which would have made Robespierre envious.

*******

Tell you what: You write a constitution and send it to me with the claim that it is now the law of the land and that it makes me free and that I and my family must abide by it or face censure as traitors and enemies of your State. What do you suppose my reaction to your scrap of paper will be? An obscene gesture would be only the first outward sign of dismissal.

The "Constitution" does not make Americans free; it makes them complete and total slaves to a centralized federal government. Does any thinking person imagine that individuals (excluding those held as bondsmen or slaves), in this country were not free before the writing and enactment of the Constitution; that the writing of the Constitution suddenly made a whole nation of individuals "free?" How absurd! But even if Americans were, somehow, "protected" and made miraculously "free" under a corporation's by-laws, the 13th Amendment, the 14th Amendment, and the 16th Amendment, which have been
The Greatest Of All Evils

found to be completely fraudulent, renders the entire contract invalid on its face, not only for Americans, but for all the members of the corporation. Do you see now why the President routinely legislates outside the restrictions of their constitution--so called? If any part of a contract is found to be fraudulent, the entire document is dishonored. And the so-called "Constitution" is not considered valid even by the politicians who purport to administer it!

******

When King George’s subjects known as the Colonies estimated that they had sufficient manpower and firepower, they concluded that George’s rules and regulations were no longer tolerable. After dispatching “George and Company,” they had a most excellent opportunity to set up a community of individualism and freedom. Unfortunately, this did not happen. Minds locked into the concept of rule talked much about individualism and freedom, but were incapable of envisioning and living it. After lopping off the branches of British grown tyranny, they proceeded to build upon the same root. They brought forth a governmental system of representative democracy with a Constitution, division of powers, and all sorts of checks and balances to "limit" their governmental system, to "control" it. A couple of hundred years later, we know just how successful this attempt was. What is not widely known is that the monstrous growth was inevitable, inherent in the system itself.

Mind and Matters: The World in a Mirror by Delmar England

******

THE "LAW OF THE LAND"

("The Land" is legally defined as the 10-mile square area known as Washington, D. C.)

There is a simple way to view this story by realizing we have two constitutions: (a) The dissolved Constitution of the United States of America and (b) The United States Constitution.

The second came about as a result of the incorporation of 1871/1878 which created the United States Government, which is a government for the District of Columbia. Of course, the Constitution provided for a government of the District of Columbia, but the politicians wanted to organize it differently, and the Constitution gave them the power to do as they please within the 10 mile square allotted to D.C.

The (original) Constitution of the United States of America, dissolved in 1861, actually has the 13th, 14th and 15th amendments (and possibly the 16th amendment) prior to 1871. After the incorporation of the United States, a new Constitution was created as by-laws of the corporation, which dropped the 13th amendment (Titles of Nobility and Honor).

The 13th Amendment was in 1864, and the 14th in 1868.

They renamed the original 14th, 15th, & 16th amendments to the new 13th, new 14th and new 15th amendments. Then a new 16th amendment was added. One example of this is the Constitution of Colorado, which plainly shows the new 13th amendment abolishing slavery as the 14th amendment prior to 1871.

This new Constitution applies to the Federal Zone only and hence it is lawful, but only there. It simply does not apply to the republic: it applies only to the UNITED STATES, a corporation having its seat of power in a 10-mile square area known as Washington, D. C. The incorporation created a democracy and gave them more flexibility to expand
and enforce Roman Civil Law which was implemented during the war between the states.

No amendment has been added to the original Constitution since 1871 (because the original Constitution was negated and dissolved in 1861), and the corporate amendments 16 to 27 of the corporate constitution are not applicable to the American republic. Got it?

I believe their intent is to one day make this new Constitution generally applicable to the entire Republic, by consent of the people (no dissent is consent, according to law).

Cliff Hume
But how did this happen?

ROMAN CIVIL LAW ESTABLISHED: NO PROTECTION IN ANY EVENT!

Eighty-five years after the so-called "independence" of the united states, seven Southern states of America walked out of the Second Session of the Thirty-Sixth Congress on March 27, 1861. In so doing, the Constitutional quorum necessary for Congress to vote was lost, and Congress was adjourned sine die, or "without day." This meant that there was no quorum to set a specific day and time to reconvene which, according to Robert's Rules of Order, dissolved Congress since there were no provisions within the Constitution allowing the passage of any Congressional vote without a quorum of the States. Since there was no longer a Congress, there was no longer any by-laws. Since there were no by-laws, there was no Presidency. Lincoln's second Executive Order unlawfully called Congress back into session days later, but not under the authority of the Constitution. As Commander-in-Chief, Congress was called into session under the Martial Law and rule of Lincoln. Congress has never reconvened under the provisions of the Constitution of the united states since that day. The corporate United States has been without a valid ratified Constitution (by-laws) since March, 1861 and America has been under Martial Law, in a constant state of "emergency" ever since. Lincoln, quite literally, became a dictator. His executive orders established a system of Roman Civil Law in America and that system has prevailed uninterrupted since April 1861.

America's Caesar: The Decline and Fall of Republican Government in the United States of America, may be found at this link: http://www.crownrights.com/wckern

It was during this period that the original lawfully ratified 13th Amendment, "Titles of Nobility and Honor" was covertly removed from the original by-laws, to be replaced later by the present 13th Amendment known as the "Emancipation Proclamation," into a new set of by-laws which has never been ratified by anyone! Everyone just pretended that the original constitution was still valid. The so-called Constitution which exists today is a complete fraud. The first was dissolved and nullified in 1861, and the replacement has never been ratified. In short, the entire so-called federal government of the corporate United States is a legal, but not a lawful organization. It has no jurisdiction over any American outside the beltway--and actually never did--except at the point of a gun! The "laws" and statutes that unlawful "government" enacts apply only to the 10-mile square area known as Washington, D. C. and to some islands and military bases, forts, shipyards, docks and buildings which have been established by lease, confiscation and/or usurpation in the several states. It is fascism in the extreme.
The Greatest Of All Evils

The Complete Overthrow of the Public Liberties
The New York World, August 1863

This is the darkest hour since the outbreak of the rebellion. Congress, by the act passed yesterday authorizing the President to suspend the writ of habeas corpus throughout the whole extent of the country, has consummated the series of measures for laying the country prostrate and helpless at the feet of one man. It was not enough that Mr. Lincoln has been entrusted with the purse and the sword; that, with an immense power to raise or manufacture money he has unrestricted command of the services of every able-bodied man of the country, Congress has thought it necessary to give the finishing stroke to its establishment of a military despotism, by removing all checks on the abuse of the enormous monetary and military power with which they have clothed the President. What assurance has the country that we shall ever have another Presidential election? None whatever, except what may be found in the confidence, reasonable or unreasonable, reposed in the rectitude and patriotism of Mr. Lincoln.

If any person, in any part of the country, shall think it his duty to resist unconstitutional encroachments on the rights of citizens, Mr. Lincoln is authorized, by what purports to be a law, to snatch up that individual and immure him in one of the government bastiles as long as he shall see fit, and there is no power in the nation to call him to account. He can send one of his countless provost marshals into the house of a governor of a State, or any other citizen, in the dead of night, drag him from his bed, hustle him away under the cover of darkness, plunge him in a distant and unknown dungeon and allow his friends to know no more of the whereabouts of his body, than they would of the habitation of his soul, if, instead of imprisoning the provost marshal had murdered him.

With this tremendous power over the liberty of every citizen whom he may suspect, or whom he may choose to imprison without suspecting, the President is as absolute a despot as the Sultan of Turkey. All the guarantees of liberty are broken down; we all lie at the feet of one man, dependent on his caprice for every hour's exemption from a bastile. If he wills it, the State governments may continue in the discharge of their functions; but if he will it, every one of them that does not become his submissive and subservient tool can be at once suspended by the imprisonment of its officers. Considering the enormous power conferred on the President by the finance and conscription bills, a reasonable jealousy would have erected additional safeguards against its abuse. Instead of that, Congress has thrown down all the old barriers and left us absolutely without shelter in the greatest violence of the tempest.

So far as the detestable act passed yesterday is an act of indemnity to shield the President from the legal consequences of past exertions of arbitrary power, it is a confession that he, his secretaries, provost marshals, and other minions, have been acting in violation of law. It annuls all laws passed by the State legislatures for the protection of their citizens against kidnapping; it provides for taking all suits for damages out of the State courts and transferring them to the Federal tribunals, and before those tribunals the fact that the injury complained of was done under color of executive authority is declared to be a full and complete defense. It ever inflicts penalties on persons coming before the courts for redress of injuries, by declaring that if they are not successful, the defendant shall recover double costs. So that the aggrieved party must take the risk of this penalty for venturing to ascertain, in a court of justice, whether his oppressor was or was not
The Greatest Of All Evils

acting under the authority of the President. To this alarming pass have matters come, that not only does every citizen hold his liberty at the mercy of one man, but he is liable to be punished for inquiring whether the man arresting him really possessed, or only falsely pretended to possess, that man's authority!

The attempt to disguise the odious character of this detestable act by a sham provision to its second section is an insult to the intelligence of the people. "The Secretary of State and the Secretary of War," so it reads, "are directed, as soon as it may be practicable," to furnish to the judges of the courts lists of the names of the persons arrested, that they may be presented to a grand jury for indictment. And who is to judge of this practicability? Why the secretaries themselves, or the President for them. They will furnish such lists whenever it suits their pleasure, and not before.

There is not only no penalty for neglecting to do this altogether, but the main purpose of the act is to protect these officers, and all persons acting under their directions, against all legal penalties for all arrests wherever made, and all detentions in prison however long protracted.

The ninety days during which Congress has now been in session are the last ninety days of American freedom. Our liberties had previously been curtailed and abridged by executive encroachments, but the courts remained open for redress of wrongs. But this Congress has rendered their overthrow complete, by first putting the purse and sword in the hands of the President and then assuring him of complete impunity in all abuses of this enormous, this dangerous, this tremendous power.

And, mind you, this power still rests with the President of the United States today in 2006 because we are still in a state of Declared Emergency and the federal government still functions as a military dictatorship under martial law, and all Americans are still considered to be "enemies of the State" with no voice in the military courts.


THE GREATEST LIE NEVER TOLD

DURING THE CIVIL WAR, over 6,000 Confederate soldiers incarcerated at Camp Douglas, a few miles south of Chicago, were murdered under orders of Abraham Lincoln, who considered them traitors. These 6,000 human beings—more than all American dead in all previous wars combined—were starved, beaten, tortured and outright murdered by Union riff-raff simply because they (the Confederate soldiers) exercised their rights to oppose the federal government as guaranteed by the so-called Constitution and detailed in the Declaration of Independence. This was only one camp of many in which Confederate soldiers were imprisoned and murdered in very large numbers.

So much for the Constitution.

"Contrary to what the news media, motion picture moguls, and government-controlled schools would have you believe, the Civil War was not fought to emancipate black Africans being used as slave labor in America. That was not even considered an issue at the time. Indeed, Lincoln had promised not to interfere in the slave trade!

"The Civil War was a conflict between proponents of States Rights and the Unionists. The Southern States, weary of being denied by the wealthy northern industrialists the rights to build a strong economy (because of excessive tariffs), and sickened by Unionist usurpation of States Rights, seceded from the Union (the states united) and formed the
The Greatest Of All Evils

southern Confederate States of America. They elected their own President, Jeff Davis, wrote and ratified their own Constitution, and printed their own usury free, tax free money.

"This was definitely something the northern money-grubbers could not tolerate! Not only had they lost their grip on the whole of the South, they had lost control of their money, their economy, their industry, and the life energy of millions of people. The only thing to do was to declare the Confederate States evil because they condoned slavery (even if they did not) and go to war."

CANNON FODDER

"The result was that the king's Central Bank gained control over the money, economy and energy of the people of both North and South (murdering Lincoln for good measure because he opposed a Central Bank); they wrested control of the government of the United States of America from the people and they (the bankers) managed to kill off thousands upon thousands of black and white free and indentured Americans on both sides, confiscated the property their widows and children could no longer support, and seated military tribunals as governors of every southern state, the governing power of which continues to this day in both the southern states and the northern.

"Proof of the military occupation of America can be seen by the gold-fringed "American" flag which hangs from a staff in every courtroom, school and most churches in this country. That is a military flag of occupation. Under the "Law of Flags" (Admiralty Law), all courts have been restructured as military courts (courts martial) and all suits at law are conducted as military tribunals presided over by the king's agents Esquires and Honors. As "enemies of the State," Americans have no voice in these courts.

"Lincoln, without a Congress for six weeks, had issued Greenbacks, unilaterally declared war and ruled the nation as a constitutional dictator with no limits to his power. The Constitution of the United States of America was negated during those six weeks and cannot be lawfully restored. The current President of the unlawful Windsor corporation, United States, today sits as a dictator with power that exceeds that of any tyrant known in the history of humankind.

"From the end of that war until this moment, our lives, fortunes and property have belonged to the wealthy foreign and domestic bankers who, sadly, control the very media which perpetrates and prolongs the great lie.

"Truth is: THE WRONG SIDE WON! Now we're going to have to do it again. But let's direct all our energies toward the real enemy this time."

(name deleted) Historian, 1989

GENESIS OF THE "CIVIL WAR"

by Llewellyn H. Rockwell, Jr.

The historical event that looms largest in American public consciousness is the Civil War. One-hundred thirty-nine years after the first shot was fired, its genesis is still fiercely debated and its symbols heralded and protested. And no wonder: the event transformed the American regime from a federalist system based on freedom to a centralized state that circumscribed liberty in the name of public order. The cataclysmic event massacred a generation of young men, burned and looted the Southern states, set a precedent for executive dictatorship, and transformed the American military from a citizen-based defense corps into a global military power that can't resist intervention.
The Greatest Of All Evils

And yet, if you listen to the media on the subject, you might think that the entire issue of the Civil War comes down to race and slavery. If you favor Confederate symbols, it means you are a white person unsympathetic to the plight of blacks in America. If you favor abolishing Confederate History Month and taking down the flag, you are an enlightened thinker willing to bury the past so we can look forward to a bright future under progressive leadership. The debate rarely goes beyond these simplistic slogans.

And yet this take on the event is wildly ahistorical. It takes Northern war propaganda at face value without considering that the South had solid legal, moral, and economic reasons for secession which had nothing to do with slavery. Even the name "Civil War" is misleading, since the war wasn’t about two sides fighting to run the central government as in the English or Roman civil wars. The South attempted a peaceful secession from federal control, an ambition no different from the original American plea for independence from Britain.

But why would the South want to secede? If the original American ideal of federalism and constitutionalism had survived to 1860, the South would not have needed to. But one issue loomed larger than any other in that year as in the previous three decades: the Northern tariff. It was imposed to benefit Northern industrial interests by subsidizing their production through public works. But it had the effect of forcing the South to pay more for manufactured goods and disproportionately taxing it to support the central government. It also injured the South's trading relations with other parts of the world.

In effect, the South was being looted to pay for the North's early version of industrial policy. The battle over the tariff began in 1828, with the "tariff of abomination." Thirty year later, with the South paying 87 percent of federal tariff revenue while having their livelihoods threatened by protectionist legislation, it became impossible for the two regions to be governed under the same regime. The South as a region was being reduced to a slave status, with the federal government as its master.

But why 1860? Lincoln promised not to interfere with slavery, but he did pledge to "collect the duties and imposts": he was the leading advocate of the tariff and public works policy, which is why his election prompted the South to secede. In pro-Lincoln newspapers, the phrase "free trade" was invoked as the equivalent of industrial suicide. Why fire on Ft. Sumter? It was a customs house, and when the North attempted to strengthen it, the South knew that its purpose was to collect taxes, as newspapers and politicians said at the time.

To gain an understanding of the Southern mission, look no further than the Confederate Constitution. It is a duplicate of the original Constitution, with several improvements. It guarantees free trade, restricts legislative power in crucial ways, abolishes public works, and attempts to rein in the executive. No, it didn't abolish slavery but neither did the original Constitution (in fact, the original (Constitution of the united states) protected property rights to slave ownership).

NOTE: Petitions presented to Congress, including those by Ben Franklin, were debated for about four hours by the whole Congress. Their report, masterminded by Madison, made it UNCONSTITUTIONAL to manumit (set free) slaves at any time in the future, and this precedent was invoked many times in subsequent years.

Before the war, Lincoln himself had pledged to leave slavery intact, to enforce the fugitive slaves laws, and to support an amendment that would forever guarantee slavery
where it then existed. Neither did he lift a finger to repeal the anti-Negro laws that besotted all Northern states, Illinois in particular. Recall that the underground railroad ended, not in New York or Boston—since dropping off blacks in those states would have been restricted—but in Canada! The Confederate Constitution did, however, make possible the gradual elimination of slavery, a process that would have been made easier had the North not so severely restricted the movements of former slaves.

Now, you won’t read this version of events in any conventional history text, particularly not those approved for use in public high schools. You are not likely to hear about it in the college classroom either, where the single issue of slavery overwhelms any critical thinking. Again and again we are told what Polybius called "an idle, unprofitable tale" instead of the truth, and we are expected to swallow it uncritically. So where can you go to discover that the conventional story is sheer nonsense?


But if we were to recommend one work—based on originality, brevity, depth, and sheer rhetorical power—it would be Charles Adams’s time bomb of a book, When in the Course of Human Events: Arguing the Case for Southern Secession (Rowman & Littlefield, 2000). In a mere 242 pages, he shows that almost everything we thought we knew about the war between the states is wrong.

Adams believes that both Northern and Southern leaders were lying when they invoked slavery as a reason for secession and for the war. Northerners were seeking a moral pretext for an aggressive war, while Southern leaders were seeking a threat more concrete than the Northern tariff to justify a drive to political independence. This was rhetoric designed for mass consumption. Adams amasses an amazing amount of evidence—including remarkable editorial cartoons and political speeches—to support his thesis that the war was really about government revenue.

Consider this little tidbit from the pro-Lincoln New York Evening Post, March 2, 1861 edition:

"That either the revenue from duties must be collected in the ports of the rebel states, or the port must be closed to importations from abroad, is generally admitted. If neither of these things be done, our revenue laws are substantially repealed; the sources which supply our treasury will be dried up; we shall have no money to carry on the government; the nation will become bankrupt before the next crop of corn is ripe. There will be nothing to furnish means of subsistence to the army; nothing to keep our navy afloat; nothing to pay the salaries of public officers; the present order of things must come to a dead stop.

"What, then, is left for our government? Shall we let the seceding states repeal the revenue laws for the whole Union in this manner? Or will the government choose to consider all foreign commerce destined for those ports where we have no custom-houses and no collectors as contraband, and stop it, when offering to enter the collection districts from which our authorities have been expelled?"

This is not an isolated case. British newspapers, whether favoring the North or South,
The Greatest Of All Evils

said the same thing: the feds invaded the South to collect revenue. Indeed, when Karl Marx said the following, he was merely stating what everyone who followed events closely knew: "The war between the North and the South is a tariff war. The war is further, not for any principle, does not touch the question of slavery, and in fact turns on the Northern lust for sovereignty."

Marx was only wrong on one point: the war was about principle at one level. It was about the principle of self-determination and the right not to be taxed to support an alien regime. Another way of putting this is that the war was about freedom, and the South was on the same side as the original American revolutionaries.

Interesting, isn’t it, that today, those who favor banning Confederate symbols and continue to demonize an entire people’s history also tend to be partisans of the federal government in all its present political struggles? Not much has changed in 139 years. Adams' book goes a long way toward telling the truth about this event, for anyone who cares to look at the facts.

May 11, 2000

Llewellyn H. Rockwell, Jr., is president of the Ludwig von Mises Institute in Auburn, Alabama. He also edits a daily news site, LewRockwell.com.

THE IDEA OF REPLACING ONE TYRANNY WITH ANOTHER,
OR REPLACING ONE FALLACY WITH AN EQUAL FALLACY:
The Constitution of the Confederate States of America

In 1861, after almost three-quarters of a century of use, an opportunity arose to analyze, delete, add to, and alter one of the greatest documents of all time; The Constitution of the united states. Given such test of time, such opportunity of reflection, how would some of the greatest legal minds change that document?

In answer to this question, the prospective forefathers met in Montgomery, Alabama, early in the year 1861, charged with this great task of surpassing the wisdom of James Madison, George Washington, Thomas Jefferson, Benjamin Franklin, John Adams and George Mason. The result of their 'reworking' is embodied in one of the most fascinating documents in history. The new Confederate Constitution would be patterned after the Constitution of the united states, changed only in those clauses where any hint of weakness or limitation was determined.

The first hint that the United States Constitution would stand as a model for the new Confederate States Constitution is evident in the first three words of that great new document, "We the People..."

As one reads through the draft of the new constitution, some of the most interesting points are evident: Originally, the right to vote was not limited to citizens! Upon reflection, however, such a restriction was included. The number of representatives to Congress for each State was determined by a count of the population of that State......except that slaves would count as 3/5 of a person...and most Indians as 0!

Of course, the "Bill of Rights" which established freedom of speech, of the press, to peaceably assemble and to petition the government, etc., were all included in the main body of the text.

No (ex post facto) law denying the right of property in negro slaves could be passed. However, the importation of negroes of the African race, from any foreign country . . .
The Greatest Of All Evils

was forbidden!

The most interesting article is that of eligibility for president. Anyone (even foreign born) who was a citizen of the Confederate States of America at the time of the adoption of the Constitution, was eligible. Also anyone who would become a citizen - but was born in the United States prior to December 20, 1860 was eligible. In either case the person must have had fourteen years residency in the Confederate States of America.

We the people of the Confederate States, each State acting (for itself, and) in its sovereign and independent character, in order to form a permanent federal government, establish justice, insure domestic tranquility, and secure the blessings of liberty to ourselves and our posterity - (to which ends we invoke) (invoking) The favor and guidance of Almighty God - do ordain and establish this Constitution for the Confederate States of America...

BUT ALL OF THAT NOTWITHSTANDING

Have you not heard of Roosevelt's "War and Emergency Powers Act" that officially and legally (but not lawfully) made every American an "enemy of the State" (the 'State' being that 10-mile square area known as Washington, D. C.) with no rights in court? How can "enemies of the State" with no rights be "protected" under the State's by-laws, for crying-out-loud!? The State's "enemies" are specifically excluded! Don't you get it? All "laws" are nothing more than Executive Orders (dictats) because the so-called constitution and Congress have been non-issues since April 1861. The "State" is the corporation and the "courts" are their military tribunals, established as "governments" immediately following Lincoln's war, the common law courts having been forever abolished.

Does anyone imagine that the "enemies" of the Nazi State, regardless of who they were--and they were legion--could have been equally "protected" by the State's Constitution? Wake up! Open your eyes! Open your mind! Read all of these essays and you will understand.

And, by the way... if the lawfully dissolved Congress has reconvened covertly and unlawfully; that is to say, outside the limits of their own defunct constitution--so-called, which limits them to a jurisdiction within the 10-mile square area of Washington, D. C., does that not mean that all the "laws" they've foisted upon us since Lincoln's War are without meaning and invalid? Does it not mean that they are nothing more than a cartel of slick, well-organized criminals keeping us all as slaves to provide them with the manpower, resources and cannon fodder to help them enslave (democratize) the rest of the world?

We are paying the wages of a group of criminals (lawyers/agents Esquires) who do not have any right whatsoever (other than that they have an army at their disposal to kill any and all truculent citizens) to occupy or assemble at "Congress" under the guise of acting as the voice and conscience of the rest of us.

We can make a comparison between the cellular community and government. In theory, government exists as a representation of the will of the people, serving the best interests of the masses. Of course in practice it is usually quite the opposite, with the population subservient to a monolithic system of controls meant to primarily benefit a select few. Nevertheless, ideally a group of people were intended to respond to the needs of the whole, maintaining the best possible conditions for the community, while direct-
The Greatest Of All Evils

ing the actions of the various components of it in order to accomplish this. A government exists because the community is relatively healthy; for if there is no society to serve, there is nobody to govern.

Government is perceived as an entity unto itself, yet it is actually the sum of the portions of knowledge held by each of its components. Almost all systems have a specific leader, yet in most cases this is a symbolic position, and in situations where one person appears to wield authoritarian power, there are always thousands of people at lower levels who are making the system function; without their input, a ruler would be unable to hold such a position.

Political institutions reflect innate programming, and are a representation of our primate clan behaviour. We can compare it with cellular activity only in a perfunctory way, since the competitive nature of politics separates it from the purely logical order of the body.

THE REASONING SPIRIT, 1998; B. W. Holmes

SO WHO IS THE ENEMY HERE?

Native American Indians understood that the enemy "is a state of mind." Stockpiling guns to defend ourselves against the State or trying to get elected to some office may seem like powerful strategies, but, in fact, they are not. Both mimic the enemy, by attempting to fight the State on its own ground. Such strategies are doomed to failure because they only reinforce the attitudes that make it possible for the State to exist in the first place; i.e., that the "State" is a real thing with a life and existence outside of the human mind. If we want to deal voluntarily with other people, and have them deal with us likewise, then we need to practice freedom and liberty in our own lives. It may seem difficult to "resist not evil," but there are powerful reasons, both moral and utilitarian, for heeding that advice. "Those who fight evil necessarily take on the characteristics of the enemy and become evil themselves."

from David McKells

A politician is a mentally incompetent (criminal) person who is elected by the secret votes of other persons who admit, by voting, that they are mentally incompetent. In other words, the asylum is being run by the inmates!

If you vote, you compound the problem by validating the State's power over you! Casting a vote for a politician is akin to driving the getaway car for a gang of bank robbers and putting your stamp of approval on plunder of the "public" treasury. You become an accessory to an on-going monumental crime against all of America!

When a politician proposes to "get the country moving again," what does it mean? Nothing really, but it does have appeal to "patriotism and national pride" and emotionally connects the politician with those he is trying to convince. When a campaigning politician says that he will "create jobs," how is this promise to be translated into action? What do you suppose would happen if one required the politician to explain just exactly
The Greatest Of All Evils

how he proposes to create the jobs? Suppose that in his explanation, he is not allowed to posit abstracts as beings. What then would be his answer? How is a job created? There are two ways: Free market or non-market.

Free market method: In addition to providing for his immediate needs, an individual works and produces something of value to another individual. The other individual does the same. A voluntary trade is made. Each, in effect, creates a job for the other on the basis of production and free market supply and demand. Isn't it amazing how rarely that one hears of voluntary trade and mutual exchange for mutual benefit?

Non-market, i.e., political method: A politician does not produce commodity goods or services, and has no production of his (her) own to trade. He (she) "creates jobs" by confiscation and allocation of what others produce. This may be done by distribution of tax dollars, subsidies, grants, regulatory legislation, etc. In all cases, it is the use of initiation of force or coercion favoring some at the expense of others. (If you stole a million dollars and spent it, wouldn't you be increasing demand and "creating jobs" in the area of your spending no less than the area chosen by a politician? Why is it illegal for you to do that which is the paid profession of a politician?)

The only things produced by politicians is misery, poverty and servitude. They survive is by leaching off of people who produce tangible goods.

*******

Trying to achieve liberty by way of political action is like allowing the government to print money in order to achieve prosperity. It won't work; and it's not right to try. Not only are the means not adapted to the end (in the practical sense) but the morality of such an undertaking is dubious, to say the least. Not only is democratic majority rule a myth that our political rulers wish to sustain, but it depends upon the implicit use of force to impose the policies of the winners on the losers.

.... Just as the way to lessen crime is not to join the ranks of criminals, so the way to lessen the harmful effects of politicians is not to swell their ranks by joining them.

"The Lesser of Two Evils Is Still Evil" By Carl Watner

SLAVES OF THE FASCIST STATE

The "slave analogy" illustrates the nature of the State. The condition of slaves relative to their master is more or less the same as that of subjects to the State. The master, by either directly or indirectly (through a foreman) exceeding his natural rights, denies his slaves' natural rights, just as the State, by its very existence, denies the natural rights of its subjects.

The condition of slaves is thus a given before the question of "voting rights" even arises. Their condition indicates that they have a ruler regardless of whether or not the slaves can vote and regardless of whether or not they even want a foreman. The same is true of the subjects of the State.

Suppose, then, that the slaves are granted a choice of, say, two foremen by the master. The slaves may cast ballots to decide which foreman will execute rule over the slaves. The foreman who receives the most votes will be the choice of all the slaves. Presum-
The Greatest Of All Evils

ably, the slaves will each choose whomever he or she thinks is the lesser of the two evils. The situation of the slave thus becomes analogous to that of the subject who has been granted the "right to vote" for his ruler. In light of the slavery analogy the question arises: "What is immoral about choosing the lesser of two evils, if that is the only choice one has under the circumstances?"

First of all, the choice is one which affects the lives of others besides the chooser. Using the slave analogy, the vote of each slave isn't just a choice of which foreman will rule that slave, but is a choice of who will rule all of the slaves. Thus each slave who votes is acting in the capacity of the master respecting his slaves. To vote for a foreman is to take part in the process of other people's enslavement. It should be clear that, by voting, the slave in respect to his peers is going as far beyond his or her natural rights as the master (or the foreman) does respecting his or her slaves.

Moreover, the possibility certainly exists in the slavery analogy that not all the slaves may be in agreement as to which of the two foremen is the lesser of the two evils. Most importantly, some or all of the slaves may decide that the lesser of the two evils is still evil and on this basis refuse to vote. In either case, the immorality of voting is quite obvious.

It is also obvious that assuming one only has the choice of the lesser or greater of the two evils in the slavery analogy is begging the question. As Frank Chodorov once asked, in this regard: "Under what compulsion are we to make such a choice? Why not pass up both of them?"

Indeed there is nothing in the slavery analogy that says the slaves must choose one or the other of the two foremen. By making such a choice the slaves are merely doing yet another thing that the master wants them to do. Instead of choosing either foremen, one or more of the slaves may choose neither. This third choice, also open to the slaves, is a moral one for it doesn't affect coercion toward others, unlike voting, which does.

Furthermore, the refusal to vote is a first step toward restoring individual sovereignty. If the slave does what the master wants him or her to do he or she will forever remain a slave. The master, or the State, wouldn't give his or her slaves the "right to vote" if the slaves could thereby become free. By refusing to vote the slave is not doing what the master wants him or her to do. If most of the slaves refused to vote the master would have to choose the foreman for them. However, the master (and foreman) would then be up against a group that has refused to barter his or her individual sovereignty for the lesser of the two evils the master had originally offered; let alone give it up for nothing. And thus would it be for the State that failed to get barely any of its subjects to participate in the so-called electoral process.

*******

Strike The Root
There are a thousand hacking at the branches of evil to one who is striking at the root.—Thoreau

The Arrival of Orwellian America
by Rick Gee
In George Orwell's classic novel 1984, Oceania is in a state of perpetual war with Eurasia. Even though the "Big Brother" state of Oceania insists that such has always been
The Greatest Of All Evils

the case, the protagonist, Winston Smith, remembers that the states were in fact at one time aligned. The same is true of the United States and Osama bin Laden/Afghanistan. The CIA provided funding and arms to bin Laden during the decade-long proxy war with the Soviet Union. Now bin Laden, "The Evil One," has become the Goldstein character, who is held up as the "Enemy of the People." And our rulers readily admit that the War on Terrorism will last indefinitely.

To keep the masses in line and to suppress opposition, Oceania developed a language called Newspeak, which actually reduced the number and variety of words in use to render dissenting thought obsolete. Closely related to Newspeak is doublethink, in which someone is conditioned to either say the opposite of what he thinks or think the opposite of what is true.

The U.S. government has engaged in such obfuscations with the passage of the Uniting and Strengthening America Act by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism. Yes, it's the USA PATRIOT Act. Clearly the name of the bill was concocted to fit the acronym. The purpose of this acronym is two-fold. One, it makes it politically dangerous for politicians to vote against it ('He voted against the Patriot Act? Who can we nominate to run opposite this traitor in the next election?'). Two, it stifles opposition among the American people. "You're either with us, or you're with the terrorists."

Since we are all in favor of stopping acts of terrorism, we should all be in favor of this legislation, right? But this legislation – which was not available for members of Congress to read before they had to vote on it – will do nothing to prevent future terrorism and much to increase the power of government over its subjects. The legislation, among other things:

* Allows law enforcement agencies to search homes and offices without notifying the owner for days or weeks after, not only in terrorism cases, but in all cases - the so-called "sneak and peek" authority
* Allows government agents to collect undefined new information about Web browsing and e-mail
* Overrides existing state and federal privacy laws, allowing the FBI to compel disclosure of any kind of records upon the mere claim that they are connected with an intelligence investigation

If you believe that the government could never use these unconstitutional powers against you because you're not a Middle Eastern "raghead," you are unfamiliar with history. J. Edgar Hoover's FBI became a de facto domestic political police force. Franklin Delano Roosevelt used the FBI to spy on his political enemies, especially antiwar groups.

The PATRIOT Act does not restrict its provisions to terrorism investigations. In fact, they may be used against anyone, whether or not he is a suspect related to terrorism. On the other hand, the act broadens the definition of terrorism to "an offense that is calculated to influence or affect the conduct of government by intimidation or coercion; or to retaliate against government conduct." While the PATRIOT Act ostensibly protects Americans against terrorism, in reality it protects the government against its own people.

With this new expanded, nebulous definition of terrorism now the law of the land, will I be considered a terrorist because I do not blindly follow everything George W. Bush and John Ashcroft decree; because I dare to write columns that question the actions of
The Greatest Of All Evils

government? Do I "intimidate" government functionaries by exposing their duplicitous dealings? Will the editors of Strike-the-Root now be deemed terrorists for publishing my columns?

Earlier this month, John Ashcroft testified before Congress regarding President Bush's Executive Order that allows the president to try "terrorists" before military tribunals rather than in open court. Ashcroft's appearance was largely a dog-and-pony show, a political exercise designed to allow some Democrats on Capitol Hill to criticize the administration without disparaging President Bush directly, something they clearly cannot do in light of Dubya's 90% approval rating.

During the appearance, Ashcroft, who has recently engaged in an authoritarian power grab that would make Torquemada blush, uttered the following: "To those who pit Americans against immigrants, citizens against non-citizens, to those who scare peace-loving people with phantoms of lost liberty, my message is this: your tactics only aid terrorists for they erode our national unity and diminish our resolve. Our efforts have been crafted carefully to avoid infringing on constitutional rights, while saving American lives."

By now, the theme should be clear: you are either with us, or you are with the terrorists. Ashcroft attempts to manipulate "peace-loving people" into doublethink with some crafty doublespeak. It is Ashcroft and his minions who attempt to scare us with their alerts of impending terrorism, always based on "credible information," of course. And unfortunately, the loss of liberty is all too real.

As for his claim that constitutional rights will not be infringed upon and that American lives will be saved, this goes well beyond mere obfuscation; it is an outright lie. We already know that the government failed to save thousands of American lives on September 11, and the Constitution has taken a severe thrashing ever since.

Ashcroft concluded, "Charges of kangaroo courts and shredding the Constitution give new meaning to the term fog of war."

No, Mr. Ashcroft—it is not those who oppose your encroaching police state and global hegemony that perpetrate a "fog of war." It is you and your cohorts in government who wage the war – both the bombing campaigns abroad and the war on liberty at home – who are responsible for the "fog of war." And it is up to the lovers of freedom everywhere to lift the veil of euphemism in which we are assured, as were the people of Oceania, that "War is Peace. Freedom is Slavery. Ignorance is Strength."

******

A version of this column originally appeared in the December 2001 issue of The Valley News. December 28, 2001

Rick Gee resides in paradise, also known as Santa Fe, New Mexico. He writes about liberty, sports, film and other topics for The Valley News.

In addition to being a Root Striker, he is a columnist at anti-state.com and a commentator at LewRockwell.com.

We generally agree that the driver of a getaway car is liable for a bank robbery, even if he did not personally wield a gun or threaten force. Similarly, we hold legislators accountable for their unjust laws, political executives accountable for their unjust directives, and judges accountable for their unjust decisions. We do not exonerate these individuals just because they legitimize their actions under the "mask of law." Yet political
The Greatest Of All Evils

and bureaucratic personnel rarely participate in law enforcement; they do not strap on
guns and apprehend violators. This is left to the police.

Clearly, therefore, condemnation of the State as a criminal gang rests on the view that
criminal liability can extend beyond the person who uses, or threatens to use, invasive
force. Most of the individuals in government, though not directly involved in aggression,
nevertheless "aid and abet" this process. Our theory would be irreparably crippled with-
out this presumption. If criminal accountability is restricted only to direct aggressors,
then the vast majority of individuals in the State apparatus, including those at the highest
levels of decision-making, must be considered nonaggressors by our standards and
hence totally innocent. We could not even regard Hitler or Stalin as aggressors, so long
as they did not personally enforce their monstrous orders. The only condemnable per-
sons would be in the police, military, and in other groups assigned to the enforcement of
state decrees. All others would be legally innocent (though we might regard them as
morally culpable).

Few are willing to accept this bizarre conclusion, but it automatically follows if we
refuse to incorporate within our theory some idea of "vicarious liability" defined by Black's
Law Dictionary as "indirect legal responsibility; for example, the liability of ... a princi-
pal for torts and contracts of agents."

The Ethics of Voting

HALF A TRUTH IS STILL A LIE

I am forever astonished at the ability of some people in the so-called "patriot move-
ment" to proclaim the truth only half-way. I mean that whatever they have set in their
minds as truth they pass on to others who accept it as gospel, but any other concept
outside that envelope of understanding, although quite as valid as any other discovery,
is condemned as the "subversive propaganda of communists." It is exactly this failure to
accept any new discovery of truth (derived, as you can see, from existing documents
which are easily obtainable) as having validity that prevents Americans from shedding
the yoke of slavery. If you think you are not a slave as you labor under your chains, you
will never seek the means for attaining liberty. Get this through your heads: Slavery was
guaranteed and protected under both the original and the corporate Constitutions of the
United States.

"Patriots" hold dear the words of the "founding fathers" almost as fervently as they do
Bible text. If a founding father said something during the building of this nation, then it
must be "the truth," particularly as it applies to the so-called "Constitution."

But Patrick Henry, who urged his fellow Americans to proclaim liberty by arming them-
seles for the coming battle with the king's armies, also said this about those who wrote
and enacted the so-called Constitution:

"What right had they to say, We, the People? My political curiosity, exclusive of my
anxious solicitude for the public welfare, leads me to ask: Who authorized them to speak
the language of We, the People...? The people gave them no power to use their name.
That they exceeded their power is perfectly clear."

Patrick Henry, Son of Thunder

They exceeded their power before they wrote it, they exceeded their power as they
The Greatest Of All Evils

wrote it, and have they exceeded their power ever since. Common sense tells us that they did so and continue to do so to deceive the rest of America. But patriots, who find this suggestion contrary to all they think they know and understand, will condemn this statement as "communist propaganda" or some such, and they will discount it without ever investigating to see whether or not it is true. The reason "patriots" fear such statements is because they clearly show that the so-called "Constitution" was not and is not the "people's Constitution" but is a set of by-laws intended only as a set of rules regulating the actions of the newly-formed federal government, the truth of which is attested to not only by Henry's and Jefferson's statements, but by documents which are readily available in any library. In the context of the "Constitution" being a contract, then, "We, the people" meant only those who agreed to and signed the by-laws, nothing more, nothing less. During the framing of the so-called constitution, to be considered one of "the people" one had to own property as real property and a certain number of other human beings as slaves. If you held no property, you were not one of "We, the people."

Woman held no property and could not vote. Most men held no property and could not vote. Slaves, white or black or any other color, could not vote even after they were freed. Poor people could not vote. Only rich land holders/slave owners were considered to be "people." And this concept holds true today. Since we do not own property, we are not "people." We are chattel, the property of the elite rich. Before the introduction of the "Constitution," all eligible Americans were "electors." Now the criminals allow us to believe we are "voters" and that voting for an "elector" under the so-called constitution, is a "right." But if Americans are free and voting is a right, why must you register in order to cast your decision? If you must register, then it is a privilege, NOT a right and you are NOT free! If you don't register, then you don't vote. How can you call that freedom?

If you have to register your automobile or home, then they do not belong to you; they belong to the State in which they are "registered." If you register each of your children with a "birth certificate," then those children do NOT belong to you; they belong to those who purchase the certificates from the hospital, which, by the way, are legally known as "ports of entry"--as into a foreign country (you figure it out). Hint: it is 10 miles square.

The purchasers of your birth certificate and your child's birth certificate are the Federal Reserve Bank and the U. S. Department of Commerce. You become a negotiable commodity. They own you, your home, your consumable goods, your children and all your life energy until death as pay back in the form of taxation on the so-called "national debt" which they created out of thin air in the first place. Those "Federal Reserve Notes" you think are "money" are really nothing more than fancy IOUs! They are, quite literally, warehouse receipts for goods delivered! No matter what the politicians claim, we can't "pay down" a debt with paper IOUs. No matter what you think you believe, you cannot "buy" consumable goods with paper IOUs. No matter what the politicians try to implant in your head, the over-collection of "taxes" (the "surplus") they claim they will return to you are nothing more than IOUs. More DEBT for you! By offering you the money, they validate the IRS. By accepting the money you validate the oppressive taxing system they have established to enslave and rob you. No matter who keeps the money, THEY win! Get it?

One legal researcher stumbled onto the fact that a copy of every American's birth
The Greatest Of All Evils

certificate is held by the Commerce Department of the federal government and was astonished to learn that a dozen foreign governments had actually endorsed his birth certificate in much the same way you would sign the back of a check for deposit.

These foreign nations, with which he had never had any contact, had endorsed the back of his birth certificate as though they were transferring ownership of the man, like his birth certificate was a negotiable security. This opened the door for discovery of what must be one of the most closely guarded secrets in the history of our corrupt secret government.

When the federal government became insolvent in 1933, it (under the communist, Franklin D. Roosevelt) pledged the life of every single man, woman and child in America as collateral for the so-called "national debt" through a series of secret financial manipulations.

To do this, they created a statutory, non-living artificial "person" on paper. This "person" is called a Strawman. When most Americans voluntarily accept the formal identity assigned by the government (social security and others), they actually assume the identity of the strawman which the federal government has created. The federal government then "sells" you to its money lenders and you are required by covert contract to work the rest of your life to pay for loans made by the criminals you call "politicians." They have assigned a value of one million dollars to each "person" they own and control through the strawman! They expect that each person will pay them $1,000,000 through some form of taxes during their entire life!

Is it all making sense now? Do you want to go out and purchase a firearm and a wheelbarrow full of ammunition? Well, don't! Instead, learn how to get control of your strawman and how to use it to your advantage!!

COMMERCE GAME EXPOSED

ON APRIL 5, 1933, then president Franklin Delano Roosevelt, under Executive Order, issued April 5, 1933, declared: "All persons are required to deliver ON OR BEFORE MAY 1, 1933 all GOLD COIN, GOLD BULLION, AND GOLD CERTIFICATES now owned by them to a Federal Reserve Bank, branch or agency, or to any member bank of the Federal Reserve System."

James A. Farley, Postmaster General at that time, required each postmaster in the country to post a copy of the Executive Order in a conspicuous place within each branch of the Post Office. On the bottom of the posting was the following:

CRIMINAL PENALTIES FOR VIOLATION OF EXECUTIVE ORDER

$10,000 fine or 10 years imprisonment, or both, as provided in Section 9 of the order

Section 9 of the order reads as follows: "Whosoever willfully violates any provisions of this Executive Order or of these regulations or of any rule, regulation or license issued thereunder may be fined not more than $10,000, or if a natural person, may be imprisoned for not more than 10 years, or both; and any officer, director or agency of any corporation who knowingly participates in any such violation may be punished by a like fine, imprisonment, or both.

NOTE: Stated within a written document received September 17, 1997, from the U.S.
The Greatest Of All Evils

Department of Justice, Office of Legal Counsel, Office of the Deputy Assistant Attorney General, Richard L. Shiffin, in response to a FOIA, was the following:

“A fact that is frequently overlooked is that Executive orders and proclamations of the President normally have no direct effect upon private persons or their property, and instead, normally constitute only directives or instructions to officers or employees of the Federal Government.

The exception is those cases in which the President is expressly authorized or required by laws enacted by the Congress to issue an Executive order or proclamation dealing with the legal rights or obligations of members of the public. Such as issuance of Selective Service Regulations, establishment of boards to investigate certain labor disputes, and establishment of quotas or fees with respect to certain imports into this country.”

NOTE: IT SEEMS RATHER OBVIOUS THAT PRESIDENT FRANKLIN D. ROOSEVELT WAS NOT “EXPRESSLY AUTHORIZED OR REQUIRED” TO “ISSUE AN EXECUTIVE ORDER OR PROCLAMATION” DEMANDING THE PUBLIC (PRIVATE) TO RELINQUISH THEIR PRIVATELY HELD GOLD.

The order (proclamation) issued by Roosevelt was an undisciplined act of treason. Two months AFTER the Executive Order, on June 5, 1933, the Senate and House of Representatives, 73d Congress, 1st session, at 4:30 p.m. approve House Joint Resolution (HJR) 192: Joint Resolution To Suspend The Gold Standard And Abrogate The Gold Clause, Joint resolution to assure uniform value to the coins and currencies of the United States.

HJR-192 states, in part, that “[E]very provision contained in or made with respect to any obligation which purports to give the obligee a right to require payment in gold or a particular kind of coin or currency, or in any amount of money of the United States measured thereby, is declared to be against public policy, and no such provision shall be contained in or made with respect to any obligation hereafter incurred. Every obligation, heretofore or hereafter incurred, whether or not any such provisions is contained therein or made with respect thereto, shall be discharged upon payment, dollar for dollar, in any such coin or currency which at the time of payment is legal tender for public and private debts.”

HJR-192 goes on to state: “As used in this resolution, the term ‘obligation’ means an obligation (including every obligation of and to the United States, excepting currency) payable in money of the United States; and the term ‘coin or currency’ means coin or currency of the United States, including Federal Reserve notes and circulating notes of Federal Reserve banks and national banking associations.”

HJR-192 superseded Public Law (what passes as law today is only “color of law”), replacing it with public policy. This eliminated our ability to pay our debts, allowing only for their DISCHARGE. When we use any commercial paper (checks, drafts, warrants, federal reserve notes, etc.), and accept it as money, we simply pass the unpaid debt attached to the paper on to others, by way of our purchases and transactions. This unpaid debt, under public policy, now carries a public liability for its collection. In other words, all debt is now public.

The United States government, in order to provide necessary goods and services, created a commercial bond (promissory note), by pledging the property, labor, life and body of its citizens, as payment for the debt (bankruptcy). This commercial bond made
The Greatest Of All Evils

chattel (property) out of every man, woman and child in the United States. We became nothing more than “human resources” and collateral for the debt. This was without our knowledge and/or our consent. How? It was done through the filing (registration) of our birth certificates!

The United States government -actually the elected and appointed administrators of government -took (and still do, to this day) certified copies of all our birth certificates and placed them in the United States Department of Commerce ... as registered securities. These securities, each of which carries an estimated $1,000,000 (one million) dollar value, have been (and still are) circulated around the world as collateral for loans, entries on the asset side of ledgers, etc., just like any other security. There’s just one problem, we didn’t authorize it.

The United States is a District of Columbia corporation. In Volume 20: Corpus Juris Sec. § 1785 we find “The United States government is a foreign corporation with respect to a State” (see: NY re: Merriam 36 N.E. 505 1441 S. 0.1973, 14 L. Ed. 287). Since a corporation is a fictitious “person” (it can not speak, see, touch, smell, etc.), it can not, by itself, function in the real world. It needs a conduit, a transmitting utility, a liaison of some sort, to “connect” the fictional person, and fictional world in which it exists, to the real world. Why is this important?

LIVING people, exist in a real world, not a fictional, virtual world. But government does exist in a fictional world, and can only deal directly with other fictional or virtual persons, agencies, states, etc.. In order for a fictional person to deal with real people there must be a connection, a liaison, a go-between. This can be something as simple as a contract.

When both “persons,” the real and the fictional, agree to the terms of a contract, there is a connection, intercourse, dealings, there is a communication, an exchange. There is business!

But there is another way for fictional government to deal with the real man and woman: through the use of a representative, a liaison, the go-between. Who is this go-between, this liaison that connects fictional government to real men and women? It’s a government created shadow, a fictional man or woman ... with the same name as ours.

This PERSON was created by using our birth certificates as the MCO (manufacturer’s certificate of origin) and the state in which we were born as the “port of entry.” This gave fictional government a fictional PERSON with whom to deal directly. This PERSON is a strawman.

STRAMINEUS HOMO: Latin: A man of straw, one of no substance, put forward as bail or surety. This definition comes from Black’s Law Dictionary, 6th. Edition, page 1421. Following the definition of STRAMINEUS HOMO in Black’s we find the next word, Strawman.

STRAWMAN: A front, a third party who is put up in name only to take part in a transaction. Nominal party to a transaction; one who acts as an agent for another for the purposes of taking title to real property and executing whatever documents and instruments the principal may direct. Person who purchases property for another to conceal identity of real purchaser or to accomplish some purpose otherwise not allowed.

Webster’s Ninth New Collegiate Dictionary defines the term “strawman” as:

1: a weak or imaginary opposition set up only to be easily confuted
The Greatest Of All Evils

2: a person set up to serve as a cover for a usually questionable transaction.

The Strawman can be summed up as an imaginary, passive stand-in for the real participant; a front; a blind; a person regarded as a nonentity. The Strawman is a “shadow,” a go-between.

For quite some time a rather large number of people in this country have known that a man or woman’s name, written in ALL CAPS, or last name first, does not identify real, living people. Taking this one step further, the rules of grammar for the English language have no provisions for the abbreviation of people’s names, i.e. initials are not to be used.

As an example, John Adam Smith is correct. ANYTHING else is not correct. Not Smith, John Adam or Smith, John A. or J. Smith or J. A. Smith or JOHN ADAM SMITH or SMITH, JOHN or any other variation. NOTHING, other than John Adam Smith identifies the real, living man. All other appellations identify either a deceased man or a fictitious man: such as a corporation or a STRAWMAN.

Over the years government, through its “public” school system, has managed to pull the wool over our eyes and keep us ignorant of some very important facts. Because all facets of the media (print, radio, television) have an ever-increasing influence in our lives, and because media is controlled (with the issuance of licenses, etc.) by government and its agencies, we have slowly and systematically been led to believe that any form/appellation of our names is, in fact, still us: as long as the spelling is correct. WRONG!

We were never told, with full and open disclosure, what our government officials were planning to do ... and why.

We were never told that government (the United States) was a corporation, a fictitious “person.”

We were never told that government had quietly, almost secretly, created a shadow, a STRAWMAN for each and every AMERICAN . . . so that government could not only “control” the people, but also raise an almost unlimited amount of revenue - so it could continue ... not just to exist, but to GROW.

We were never told that when government deals with the STRAWMAN it is not dealing with real, living, men and women.

We were never told, openly and clearly with full disclosure of all the facts, that since June 5, 1933, we have been unable to pay our debts.

We were never told that we had been pledged (and our children, and their children, and on and on) as collateral, mere chattel, for the debt created by government officials who committed treason in doing so.

We were never told that they quietly and cleverly changed the rules, even the game itself, and that the world we perceive as real is in fact fictional -and it’s all for their benefit.

We were never told that the STRAWMAN -a fictional person, a creature of the state -is subject to all the codes, statutes, rules, regulations, ordinances, etc. decreed by government, but that WE, the real man and woman, are not.

We were never told we were being treated as property, as slaves (albeit comfortably for some), while living in the land of the free -and that we could, easily, walk away from the fraud.

WE WERE NEVER TOLD WE WERE BEING ABUSED!
The Greatest Of All Evils

How does that make YOU feel?
There’s something else you should know: Everything, since June 1933, operates in COMMERCe! Why is this important?

Commerce is based on agreement, contract. Government has an implied agreement with the Strawman (government’s creation) and the Strawman is subject to government rule, as we illustrated above. But when we, the real flesh and blood man and woman, step into their “process” we become the “surety” for the fictional Strawman. Reality and fiction are reversed. We then become liable for the debts, liabilities and obligations of the Strawman, relinquishing our real (protected) character as we stand up for the fictional Strawman.

So that we can once again place the Strawman in the fictional world and ourselves in the real world (with all our “shields” in place against fictional government) we must send a nonnegotiable (private) “Charge Back” and a nonnegotiable “Bill of Exchange” to the United States Secretary of Treasury, along with a copy of our birth certificate, the evidence, the MCO, of the Strawman. By doing this we discharge our portion of the public debt, releasing us, the real man, from the debts, liabilities and obligations of the Strawman. Those debts, liabilities and obligations exist in the fictional commercial world of “book entries,” on computers and/or in paper ledgers. It is a world of “digits” and “notes,” not of money and substance. Property of the real man once again becomes tax exempt and free from levy, as it must be in accord with HJR-192.

Sending the nonnegotiable Charge Back and Bill of Exchange accesses our Treasury Direct Account (TDA). What is our TDA? Let’s go to Title 26 USC and take a look at section 163(h)(3)(B)(ii), $1,000,000 limitation:

“The aggregate amount treated as acquisition indebtedness for any period shall not exceed $1,000,000 ($500,000 in the case of a married individual filing a separate return).”

This $1,000,000 (one million) account is for the Strawman, the fictional “person” with the name in all caps and/or last name first. It is there for the purpose of making book entries, to move figures, “digits” from one side of ledgers to the other. Without constant movement a shark will die and quite ironically, like the shark, there must also be constant movement in commerce, or it too will die. Figures, digits, the entries in ledgers must move from asset side to debit side and back again, or commerce dies. No movement, no commerce.

The fictional persona of government can only function in a fictional commercial world, one where there is no real money, only fictional funds ... mere entries, figures, digits.

A presentment from fictional government -from traffic citation to criminal charges -is a negative, commercial “claim” against the Strawman. This “claim” takes place in the commercial, fictional world of government. “Digits” move from one side of your Strawman account to the other, or to a different account. This is today’s commerce.

In the past we have addressed these “claims” by fighting them in court, with one “legal process” or another, and failed. We have played the futile, legalistic, dog-and-pony show - a very clever distraction - while the commerce game played on.

But what if we refused to play dog-and-pony, and played the commerce game instead? What if we learned how to control the flow and movement of entries, figures and digits, for our own benefit? Is that possible? And if so, how? How can the real man in the real
The Greatest Of All Evils

world, function in the fictional world in which the commerce game exists?

When in commerce do as commerce does, use the Uniform Commercial Code (UCC). The UCC-1 Financing Statement is the one contract in the world that can NOT be broken and it’s the foundation of the Accepted For Value process. The power of this document is awesome.

Since the TDA exists for the Strawman - who, until now, has been controlled by government - WE can gain control (and ownership) of the Strawman by first activating the TDA and then filing a UCC-1 Financing Statement. This does two things for us.

First, by activating the TDA we gain limited control over the funds in the account. This allows US to also move entries, figures and digits ... for OUR benefit.

Secondly, by properly filing a UCC-1 Financing Statement we can become the holder in due course of the Strawman. This gives us virtual ownership of the government created entity. So what? What does it all mean?

Remember earlier we mentioned that a presentment from government or one of its agents or agencies was a negative commercial claim against the Strawman (and the Strawman’s account, the TDA)? Remember we told you entries, figures and digits moved from one side of the account to the other, or to a different account? Well now, with the Strawman under our control, government has no access to the TDA and they also lose their go-between, their liaison, their “connection” to the real, living man and woman.

From now on, when presented with a “claim” (presentment) from government, we will agree with it (this removes the “controversy”) and we will ACCEPT IT FOR VALUE. By doing this we remove the negative claim against our account and become the “holder in due course” of the presentment. As holder in due course you can require the sworn testimony of the presenter of the “claim” (under penalty of perjury) and request the account be properly adjusted.

It’s all business, a commercial undertaking, and the basic procedure is not complicated. In fact, it’s fairly simple. We just have to remember a few things, like: this is not a “legal” procedure - we’re not playing dog-and-pony. This is commerce, and we play by the rules of commerce. We accept the “claim,” become the holder in due course, and challenge whether or not the presenter of the claim had/has the proper authority (the Order) to make the claim (debit our account) in the first place. When they cannot produce the Order (they never can, it was never issued) we request the account be properly adjusted (the charge, the “claim” goes away).

If they don’t adjust the account a request is made for the bookkeeping records showing where the funds in question were assigned. This is done by requesting the Fiduciary Tax Estimate and the Fiduciary Tax Return for this claim. Since the claim has been accepted for value and is prepaid, and our TDA account is exempt from levy, the request for the Fiduciary Tax Estimate and the Fiduciary Tax Return is valid because the information is necessary in determining who is delinquent and/or making claims on the account. If there is no record of the Fiduciary Tax Estimate and the Fiduciary Tax Return, we then request the individual tax estimates and individual tax returns to determine if there is any delinquency.

If we receive no favorable response to the above requests, we will then file a currency report on the amount claimed/assessed against our account and begin the commercial process that will force them to either do what’s required or lose everything they own -
The Greatest Of All Evils

except for the clothing they are wearing at the time.

This is the power of contracts (commerce) and it should be mentioned, at least this one time, that a contract overrides the Constitution, the Bill of Rights, and any other document other than another contract. We should also mention that no process of law - "color" of law under present codes, statutes, rules, regulations, ordinances, etc. - can operate upon you, no agent and/or agency of government (including courts) can gain jurisdiction over you, WITHOUT YOUR CONSENT. You, (we) are not within their fictional commercial venue.

The Accepted For Value process, however, gives us the ability to deal with "them" - through the use of our transmitting utility/go-between, the Strawman - and hold them accountable in their own commercial world, for any action(s) they attempt to take against us. Without a proper Order, and now we know they're not in possession of such a document, they must leave us alone ... or pay the consequences.

Yes, this process IS powerful.

Yes, it CAN set us free from government oppression and control.

But remember: "What goes around, comes around." "Do unto others, as you would have others do unto you."

It's simple, folks, DO NOT ABUSE THIS PROCESS ... if you do it could come around and bite you.

*******

To be born is to be born into servitude. As Stirner astutely observes: "Even at birth the children belong to the State, and to the parents only in the name of the State...." (The Ego And His Own, pg-109)

The significance of this observation is monumental. The ramifications and repercussions of the philosophical premise of all persons owned by an abstract (god) are all encompassing and affects thinking and life in ways and magnitudes you may never have considered.

The penchant and inclination toward the making of gods, placing real individual as property, appears to be deeply ingrained in the psyche of nearly all of mankind since the beginning. Though conscious mind frequently sees the folly of it, unconscious rules the day and few there be who ever dismiss these dominant anti individual fallacies that are passed from generation to generation to wreak havoc upon all areas of life. Minimal focus and brief inquiry reveals that "God," "Nation," "State," "Man," "Society" and the like are not things of substance, not corporeal stuff, not "superior beings," and not causal things, yet most minds are dominated by an emotional commitment to deeply seated feelings to the contrary. They think in abstracts, talk in abstracts and act in the name of abstracts, and are completely oblivious to the fact that they are merely reactively uttering programmed responses while imagining they are thinking independently.

If you were to ask a loving mother if she wished her son were dead, chances are she would be appalled at the question and adamantly make it known that she would find no value in such a situation. This is her conscious conclusion, but does it cover the entire situation? Suppose this son is killed in a war and the mother then says, "I'm proud that my son gave his life for his country." Does this not clearly indicate a value in the demise of her son? Is not "sacrifice" held in high value by many, if not most? Does not war serve as a viable means to fulfill this value in high form? Does it not logically follow that war is
The Greatest Of All Evils

valued by many even as they consciously denounce it while unconsciously seeking it?

If we were to put the actual condition in words, the loving mother's answer to the question about valuing her son's death would be "yes AND no"- or "no AND yes." This seemingly extreme example points up not only the dual value system, but simultaneously demonstrates the dominant side of it as "country" is the revered "beneficiary" as the loving mother gains self value in her belief system by the "sacrifice."

I know of no word in the English language that gets more discussion time than the word freedom; nor any concept that seems to be more pursued with less accomplishment. Where the intelligence of some or many is more than sufficient to bring about a walk on the moon and technical innovations that stagger the imagination, the idea of freedom seems to be an ever-illusive something that is more a matter of subjective rhetoric than objective demonstration. What's wrong?

There are those who say we are all born free and all we need do is to believe and declare it. If this is the case, then all controversy over the concept, freedom, ceases with the declaration. However, it appears that such a declaration stands only as a declaration and the condition is no different than before the declaration; which points out that such a subjective declaration does not create objective circumstance.

There are those who contend that freedom is a valued and distant goal that requires many steps to reach; that there is a lengthy and complex procedure to follow and that departure from this delineated route means certain failure to achieve the valued end.

If freedom is simply a matter of subjective declaration, then each individual is master of his own situation. There is no controversy. There is nothing to complain about, and there is nothing more to say about it except to declare that freedom exists. Is this the actual condition? Or is the term and concept, freedom, necessarily referenced to an objective circumstance or merits no discussion at all? As for a long and multi-stepped route to freedom, this is contrary to objective circumstance which is recognized by the principle of "is or is not" without graduation between absolute conditions. As surely as an alleged existent either exists or does not exists, no relationship between existents can exist on a different plane independent of said existents upon which the relationship depends. Ergo, freedom either is, or is not.

It is human nature to seek and hold to what one values, and to discard that which one does not value. Are we to assume that for century after century non freedom and war prevails with few or none valuing it? We must either assume a gross incompetence to achieve a simple end, or consider that maybe there are circumstances here that have not be factored into the equation, thus cause goes unaddressed and resolution denied. Think for a moment of the "war hero." Does he not value his status, a value that he could not seek and achieve in freedom and harmony? What of the mother who is "proud that her son gave his life for his country?" Has she not achieved a value born of "great sacrifice" even as she mourns the loss?

What of the mother who sorely grieves the loss of a much loved son lost in battle? Did she try to dissuade him from volunteering? Did she hide him from the conscription officers? Or did she go along with it all because her highest value was not the life of her son to her or to himself, but lay in his value as "means" to the "goal" of the abstract "country?"

The extreme difficulty in conveying what I strive to convey is that understanding requires some fundamental understanding of the mind; and it is precisely the mind that is
The Greatest Of All Evils

subordinated, and in effect, given to believe that it cannot understand itself, that it is to accept the programmed dictates without question and obey the "wisdom" of the "superior beings." Here, I am obliged to repeat for emphasis that I'm not talking about a conscious condition consciously known and openly available for direct examination and decision making.

Were this a conscious condition, it still would not immediately solve the problem, but it would be more available to remedy. However, it is not usually consciously known, and the subconscious domination is often most subtle and difficult to detect. It is not a condition of awareness of alternatives and making a conscious choice. It is an ingrained condition of philosophical absolutism that leaves the mind with the conclusion that there is no alternative, no choice, that the "way things are" (philosophically) is objective reality itself and one must yield to it. Personal modification of the prevailing philosophy of subservience is often regarded as an alternative while the base premise remains undisturbed.

Mind is prepared to be receptive to a list of obligations and values not expressed or implied to be of some individual's making, but explicitly or implicitly determined by "something" from outside of individual. These are regarded as "standards" of "morally right," "morally wrong," "success," and "failure," etc. Though one might on their own select some of the "standards" of behavior independently of external influence, the "ought condition" exists in a package form of dictates expressed or implied to be universal and objective values. It is this very mixture of individualistic elements psychologically combined with the anti individual elements that is most influential in "selling the package." Subordination is the main ingredient in the mix. It is from and within this "ought condition" that one judges others and self. And to measure one's self against the undefined goals and "universal values" is to find one's self always falling short and remaining in the role of subservience as taught from birth and reinforced by environment.

I am moved to recall a childhood incident which in retrospect, I see as a benchmark in my thinking, for it is recollection of my first very serious effort to understand by questioning. I was taught that "it is more blessed to give than to receive." It was "understood" that being "blessed" was a "good thing," and all those I knew, including self, wished to "do the good and be good." It occurred to me that for one to give and "do the good," there had to be someone to receive. If the giving was "good," does this not make the receiving "bad?" If giving meant that one was "blessed," doesn't it follow that receiving is not being "blessed;" that is, to give and be "good" is to rob the receiver of being "blessed" - which is "bad." Thus do we arrive at the premise of "good AND bad" that meld into one as a mental state of limbo without definition and without determination.

The "good AND bad" circumstance indicates allegiance to a "dual reality" wherein there is no clear and concise identification of real individual and real individual goals. This leaves the person forever attempting an impossible emotional balancing act between self and non self. All interest is self interest, but in the distortions of the "dual reality" this fact takes on unfavorable connotations and is denied with conflict and confusion reigning. The simple, but oft denied fact is all ends are individually chosen but are frequently attributed to something non individual and non real, i.e., a "superior being." Herein lies the internal and external division and psychological "justification" for oppression.
The Greatest Of All Evils

No matter what conscious mind might declare, a feeling of low self esteem and low self confidence is a judgment of self against imaginary "objective standards." Undefined and distorted language usage is a major part of this self-devaluing package. There is no escape from it with it. It must be dismissed and fall away or the mind remains held in a prison without walls. This is a choice we all must make - and default is a choice.

Excerpts from Delmar England

GOVERNMENT SCHOOLS AND CHURCHES
ORGANIZED UNDER MILITARY TRIBUNALS
CAN TEACH YOU NOTHING OF VALUE!

... Without a doubt, the most effective method by which the State creates a mystique is through control of education. The evolution of compulsory State-controlled schooling reads like a history of political maneuvering, in which the goal of teaching children literacy skills plays a minor role. Public education is by no means inept or disordered as it is made out to be. It is an ice-cold, superb machine designed to perform one very important job. The problem is not that public schools do not work well, but rather that they do. The first goal and primary function of schools is not to educate good people, but good citizens. It is the function which we normally label "State indoctrination."

Demystifying the State by Wendy McElroy

"The simple step of a courageous individual is not to take part in the falsehood. One word of truth outweighs the world."  
Alexander Solzhenitsyn

*******

If We Must Die
Claude McKay: (1919)
If we must die, let it not be like hogs
Hunted and penned in an inglorious spot,
While round us bark the mad and hungry dogs,
Making their mock at our accursed lot.
If we must die, O let us nobly die,
So that our precious blood may not be shed
In vain; then even the monsters we defy
Shall be constrained to honor us though dead!
O kinsmen we must meet the common foe!
Though far outnumbered let us show us brave,
And for their thousand blows deal one deathblow!
What though before us lies the open grave?
Like men we'll face the murderous, cowardly pack,
Pressed to the wall, dying, but fighting back!
The Greatest Of All Evils

Ruby Ridge. Waco. Nothing more need be said.

Until all Americans unite with a single agenda, a single purpose, and are armed with truth, we will merely be confounded observers standing at the bottom of a dark, deep pit, fervently hoping to save the world, but really doing little more than breaking the fall of compatriots who are pushed in on top of us. Only by uniting in an especial effort devoid of conflicting paradigms and pretentious pedantic will we be able to form the human ladder upon which we may ascend to freedom. That is the real and true meaning of freedom: individuals united to defeat ignorance—created and perpetuated by federal militarized schools and churches—the eternal enemy of all humankind.

“Man is but a microbe lost in immensity. He peers about him and, by the uncertain light of his small intelligence, reads here a word, there a line in the great Book of Nature, and putting together these scattered fragments, makes a ‘Faith’ which he defends with fanatical fervor. Dare to call in question its most inconsequential thesis and you are branded as an heretic; deny it in toto and you are denounced as an enemy of the Almighty! The curses of Brother Balaam no longer kill the body, but they are expected to play sad havoc with the soul! When the priest of Baal was en route to Moab's capital for cursing purposes an angel tried to withhold him, and even his burro rebuked him, but neither angels nor asses are exempt from the law of evolution. Now when a priest or preacher lets slip a curse at those who presume to question the supernal wisdom of his creed, the angels are supposed to flap their wings until Heaven is filled with flying feathers, while every blatant jackass who takes his spiritual fodder at that particular rick unbraids his ears and brays approvingly.”

Last paragraph of Volume One; Brann the Iconoclast

SO YOU BELIEVE YOU ARE FREE? SO YOU BELIEVE YOU HAVE "RIGHTS?"

Edward Mandel House (a Jew) to Woodrow Wilson (a Jew): Chattel

Edward Mandell House had this to say in a private meeting with Woodrow Wilson (President) [1913-1921]

“[Very] soon, every American will be required to register their biological property in a national system designed to keep track of the people and that will operate under the ancient system of pledging. By such methodology, we can compel people to submit to our agenda, which will effect our security as a chargeback for our fiat paper currency.

“Every American will be forced to register or suffer being able to work and earn a living. They will be our chattel, and we will hold the security interest over them forever, by operation of the law merchant under the scheme of secured transactions. Americans, by unknowingly or unwittingly delivering the bills of lading to us will be rendered bankrupt and insolvent, secured by their pledges.

“They will be stripped of their rights and given a commercial value designed to make us a profit and they will be none the wiser, for not one man in a million could ever figure our plans and, if by accident one or two should figure it out, we have in our arsenal plausible deniability.

“After all, this is the only logical way to fund government, by floating liens and debt to the registrants in the form of benefits and privileges.

“This will inevitably reap to us huge profits beyond our wildest expectations and leave every American a contributor to this fraud which we will call ‘Social Insurance.’ Without
realizing it, every American will unknowingly be our servant, however begrudgingly. "The people will become helpless and without any hope for their redemption and we will employ the high office of the President of our dummy corporation to foment this plot against America."

Social Security is a State driven excise tax program. This state driven excise program collects the libel due by the State to the United States under the State Plan. This State plan, is the collection by devious means, of a perennial direct tax, imposed by the United States in Congress Assembled on August 14, 1935. This State driven Program is just another fiscal program implemented in the 1930’s to support the bankrupted privately charted debenture center, better known as the Federal Reserve Banking System.

This Banking System had to close its doors for On March 6th, for seven days, back in 1933. This banking system reopened its doors for public business on March 14th, issuing notes of public indebtedness as currency. To pay the interest of these notes, the United States in Congress Assembled had to implement a perennial program for its fiscal social security. This program of social security is known as the Income Tax Act of August 14th, 1935. Whose social security was to be secured? Americans, or the General Fund of the United States in Congress Assembled?

Sixty six years later, this promise of social security comes at a great cost to most Americans who participated in this program of funding the General Funds account of the United States in Congress Assembled. The United States, the third Party debt collector, takes the bacon and eggs, and leaves the government pensioner with nothing but debt.

Social Security is a lucrative Ponzi scheme. And I assure you that no politician will ever try to "undo" it. If it seems to you that this concept is self-destructive; that those who devised the plan to destroy Americans will also eventually destroy themselves when there is no more money to be stolen from the people, you are right. Why then, would anyone with any intelligence at all do such a thing?

You may be interested, or amazed, or horrified, or even angered (if you are a Jew), to learn that Adolf Frankenberger Shicklegruber Hitler (himself a Jew) had it all figured out way back in 1923 when, obviously referring as much to his own destructive tendencies as to what he perceived to be the destructive behavior of Jews in general, he uttered these words:

"The truth," he said, "is, indeed, as you once wrote: one can only understand the Jew when one knows what his ultimate goal is. And that goal is, beyond world domination, the annihilation of the world. He must wear down all the rest of mankind, he persuades himself, in order to prepare a paradise on earth. He has made himself believe that only he is capable of this great task, and, considering his ideas of paradise, that is certainly so. But one sees, if only in the means which he employs, that he is secretly driven to something else. While he pretends to himself to be elevating mankind, he torments men to despair, to madness, to ruin. If a halt is not ordered, he will destroy all men. His nature compels him to that goal, even though he dimly realizes that he must thereby destroy himself. There is no other way for him; he must act thus. This realization of the unconditional dependence of his own existence upon that of his victims appears to me to be the main cause for his hatred. To be obliged to try and annihilate us with all his might, but at the same time to suspect that it must lead inevitably to his own ruin, therein lies, if you will, the tragedy of Lucifer."
The Greatest Of All Evils

FOR WHOM THE BELL TOLLS

The Bell doth toll for him that thinkes it doth; and though it intermit againe, yet from that minute, that that occasion wrought upon him, hee is united to God. Who casts not up his Eye to the Sunne when it rises? but who takes off his Eye from a Comet when that breakes out? Who bends not his eare to any bell, which upon any occasion rings? but who can remove it from that bell, which is passing a peece of himselfe out of this world?

No man is an Iland, intire of it selfe; every man is a peece of the Continent, a part of the maine; if a Clod bee washed away by the Sea, Europe is the lesse, as well as if a Promontorie were, as well as if a Mannor of thy friends or of thine owne were; any mans death diminishes me, because I am involved in Mankinde; And therefore never send to know for whom the bell tolls; It tolls for thee.

Neither can we call this a begging of Miserie or a borrow-ing of Miserie, as though we were not miserable enough of our selves, but must fetch in more from the next house, in taking upon us the Miserie of our Neighbours. Truly it were an excusible covetousnesse if wee did; for affliction is a treasure, and scarce any man hath enough of it. No man hath affliction enough that is not matured, and ripened by it, and made fit for God by that affliction. If a man carry treasure in bullion, or in a wedge of gold, and have none coined into currant Monies, his treasure will not defray him as he travells.

Tribulation is Treasure in the nature of it, but it is not currant money in the use of it, except wee get nearer and nearer our home, Heaven, by it. Another man may be sicke too, and sick to death, and this affliction may lie in his bowels, as gold in a Mine, and be of no use to him; but this bell, that tells me of his affliction, digs out, and applies that gold to mee: if by this consideration of anothers danger, I take mine owne into contemplation, and so secure my selfe, by making my recourse to my God, who is our onely securitie.

John Donne

***************

We may never, in our lifetimes, discover the whole real truth concerning the evil agenda to strip humankind of all freedom but, sooner or later, if you read far enough, as I have done, you will discover a thread of both similarity and familiarity running through the reports; the same things repeated over and over by different people at different times in human history, and in different ways--what I call, "the inkling of truth," as we are able to perceive it. Whether you choose to act on the information or not is solely your business.

William Kern